



**PACIFIC CITY COUNCIL AGENDA**  
Council Chambers - City Hall. 100 3<sup>rd</sup> Ave. SE

**March 2, 2015**  
**Monday**

**Workshop**  
**6:30 p.m.**

**1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**

**2. ROLL CALL OF COUNCIL MEMBERS**

**3. ADDITIONS TO/APPROVAL OF AGENDA**

**4. EXECUTIVE SESSION**

- **For Collective Bargaining per RCW 42.30.140 (4)(a) for 30 minutes**
- **For Potential Litigation per RCW 42.30.110 (1)(i)(iii) for 30 minutes**

**5. DISCUSSION ITEMS**

- ( ) **A. AB-15-027: Resolution No. 2015-236: Wetland Biologist Contract** (10 min.)  
(Jack Dodge)
- ( ) **B. AB 15-024: Ordinance No. 2015-1894: Amending the Pacific Municipal Code** (10 min.)  
regarding accessory dwelling units.  
(Jack Dodge)
- ( ) **C. AB 15-027: Resolution No. 2015-235: Amending the City of Pacific Purchasing** (10 min.)  
Policy.  
(Lance Newkirk)
- ( ) **D. AB 15-023: Ordinance No. 2015-1893: Setting rates for sewer service in the City** (10 min.)  
of Pacific.  
(Lance Newkirk)
- ( ) **E. AB 15-021: Resolution No. 2015-232: Soliciting quotes for title reports for** (5 min.)  
parcels on West Valley and Milwaukee Boulevard.  
(Lance Newkirk)
- ( ) **F. AB 15-025: Resolution No. 2015-234: 2015 Planning Commission Work Plan** (10 min.)  
(Jack Dodge)
- ( ) **G. AB-15-028: 2014 Year End Financial Reports** (5 min.)  
(Richard Gould)

- ( ) H. **AB-15-029: AWC Drug & Alcohol Consortium Annual Membership Renewal** (5 min.)  
(Amy Stevenson-Ness)
- ( ) I. **AB-15-030: Residency Requirements for Advisory Boards** (10 min.)  
(Amy Stevenson-Ness)
- ( ) J. **AB-15-031: Sound Cities Association Discussion** (10 min.)  
(Mayor Guier)
- ( ) K. **AB-15-032: City Newsletter and Costs** (10 min.)  
(Mayor Guier)
- ( ) L. **AB-15-033: Council Retreat Dates for April** (10 min.)  
(Mayor Guier)

**6. ADJOURN**

***Council may add other items not listed on this agenda unless specific notification period is required.***

Please turn off cell phones during meeting and hold your questions for staff until the meeting has been adjourned.

Meeting materials are available on the City's website at: [www.pacificwa.gov](http://www.pacificwa.gov) or by contacting the City Clerk's office at (253) 929-1105.

For ADA accommodations, please contact City Hall at (253) 929-1105 prior to the meeting. Thank you.