



**PACIFIC CITY COUNCIL AGENDA**  
Council Chambers - City Hall. 100 3<sup>rd</sup> Ave. SE

**June 1, 2015**  
**Monday**

**Workshop**  
**6:30 p.m.**

1. **CALL TO ORDER/PLEDGE OF ALLEGIANCE**
  2. **ROLL CALL OF COUNCIL MEMBERS**
  3. **ADDITIONS TO/APPROVAL OF AGENDA**
  4. **EXECUTIVE SESSION: Pending Litigation per RCW 42.30.110 (1)(i)** (15 min.)
  5. **PRESENTATION: King County Flood Control District Levee Update**
  6. **PRESENTATION: Burlington Northern Santa Fe Discussion of Levee Project** (15 min.)
  7. **DISCUSSION ITEMS**
- (3) **A. AB 15-075: Resolution No. 2015-258:** Setting a public hearing for Monday, June 22, 2015, at approximately 6:30 p.m. regarding the proposed alteration of the speed limit on Frontage Road. (5 min.)  
(Lance Newkirk)
- (8) **B. AB 15-076: Resolution No. 2015-259:** Setting a public hearing for Monday, June 22, 2015, at approximately 6:30 p.m. regarding the City of Pacific's proposed 2016-2021 Six-Year Transportation Improvement Plan. (5 min.)  
(Lance Newkirk)
- (20) **C. AB 15-077: Resolution No. 2015-260:** Setting a public hearing for Monday, June 22, 2015, at approximately 6:30 p.m. regarding the proposed solid waste contract with Waste Management of Washington, Inc. (5 min.)  
(Lance Newkirk)
- (24) **D. AB 15-078: Ordinance No. 2015-1898:** Approval of the final plat of Anthem Heights Subdivision: P-07-001, located at 1<sup>st</sup> Avenue East and Skinner Road. (10 min.)  
(Jack Dodge)
- (57) **E. AB-15-079: Resolution No. 2015-261:** Authorizing the Mayor to sign a Letter of Agreement with Teamsters Union Local 117 for employment of Public Works Seasonal Maintenance Workers. (5 min.)  
(Amy Stevenson-Ness)

- (61) F. **AB 15-080:** Motion to appoint Mayor Leanne Guier and City Administrator Richard Gould as voting delegates representing the City of Pacific at the AWC Annual Business Meeting on Thursday, June 25, 2015.  
(Mayor Guier) (5 min.)
- (63) G. **AB 15-081: Discussion:** City Council Goals and Objectives (20 min.)
8. **ADJOURN**

***Council may add other items not listed on this agenda unless specific notification period is required.***

Please turn off cell phones during meeting and hold your questions for staff until the meeting has been adjourned.

Meeting materials are available on the City's website at: [www.pacificwa.gov](http://www.pacificwa.gov) or by contacting the City Clerk's office at (253) 929-1105.

For ADA accommodations, please contact City Hall at (253) 929-1105 prior to the meeting. Thank you.



**TO:** Mayor Guier and City Council Members  
**FROM:** Public Works  
**MEETING DATE:** June 1, 2015  
**SUBJECT:** Setting Public Hearing for Consideration of Alteration of Speed Limit on Frontage Road

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**ATTACHMENTS:**

- Resolution No. 2015-258 Setting public hearing
- Ordinance No. 2015 – 1899 altering the speed limit on Frontage Road

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**Previous Council Review Date:** N/A

**Summary:** An engineering and traffic analysis was conducted by Transpo Group on Frontage Road. The study examined current street conditions in accordance with RCW 46.61.415 and City policy regarding alteration of speed limits. The study recommends altering the speed limit on Frontage Road.

This Public Hearing is required to receive public testimony regarding the proposed alteration of the speed limit on Frontage Road.

**Recommendation/Action:** Set a public hearing to receive public testimony at the June 22, 2015 City Council meeting regarding Ordinance No. 2015- 1899.

**Motion for Consideration:** I move to approve Resolution No. 2015-258 setting a public hearing on June 22, 2015, at approximately 6:30 p.m. to receive public testimony regarding Ordinance No. 2015-1899 altering the speed limit on Frontage Road.

**Budget Impact:** N/A

**Alternatives:** N/A

**CITY OF PACIFIC  
WASHINGTON**

**RESOLUTION NO. 2015 - 258**

**A RESOLUTION OF THE CITY OF PACIFIC, WASHINGTON, SETTING THE TIME AND PLACE FOR A PUBLIC HEARING ON JUNE 22, 2015 AT 6:30 PM, OR AS SOON THEREAFTER, IN THE CITY OF PACIFIC COUNCIL CHAMBERS TO RECEIVE PUBLIC TESTIMONY REGARDING ALTERATION OF THE SPEED LIMIT ON FRONTAGE ROAD A CITY STREET IN PACIFIC, WASHINGTON.**

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**WHEREAS**, an engineering and traffic analysis was conducted by Transpo Group on Frontage Road; and

**WHEREAS**, the study examined current street conditions in accordance with RCW 46.61.415 and City policy regarding alteration of speed limits on City streets; and

**WHEREAS**, the study recommends an altering of the speed limit on Frontage Road; and

**WHEREAS**, the Public Works Manger will report to City Council on June 22, 2015 the findings and recommendations in the Transpo Group's report; and

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PACIFIC, WASHINGTON, DOES RESOLVE AS FOLLOWS:**

**Section 1.** That public testimony be heard regarding alteration of the speed limit on Frontage Road Monday, June 8, 2015, at the hour of 6:30 p.m. in the Council Chambers of the City of Pacific, at Pacific City Hall, Pacific, Washington, or as soon thereafter as the same may be heard, and that

**Section 2.** The City Clerk is directed to provide Notice of such hearing as required by law.

PASSED BY THE CITY COUNCIL this 8<sup>th</sup> day of June, 2015.

CITY OF PACIFIC

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LEANNE GUIER, MAYOR

ATTEST/AUTHENTICATED:

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AMY STEVENSON-NESS, CITY CLERK

APPROVED AS TO FORM:

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CAROL MORRIS, CITY ATTORNEY

**CITY OF PACIFIC,  
WASHINGTON**

**ORDINANCE NO. 2015-1899**

**AN ORDINANCE OF CITY OF PACIFIC, WASHINGTON,  
ALTERING THE SPEED LIMIT ON FRONTAGE ROAD  
BETWEEN ELLINGSON ROAD AND 3<sup>RD</sup> AVENUE S.W. FROM  
THE 35 MPH TO 30 MPH.**

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**WHEREAS**, the speed limit on Frontage Road was established at 35 MPH in 1974 by Ordinance No. 535; and

**WHEREAS**, the City Council directed the lowering of the speed limit on Frontage Road from 35 to 25 MPH in the spring of 2014 in response to a land slide that blocked West Valley Highway that required the rerouting of traffic onto Frontage Road during slide mitigation; and

**WHEREAS**, the emergency conditions that prompted the lowering of the speed limit on Frontage Road are no longer present; and

**WHEREAS**, the City Council has expressed its continuing interest in maintaining a lower speed limit on Frontage Road; and

**WHEREAS**, Frontage Road is classified as a minor arterial street; and

**WHEREAS**, the alteration of speed limits pursuant to RCW 46.415.16 for arterial streets require an engineering and traffic investigation; and

**WHEREAS**, City staff selected Transpo Group from the MRSC consultant roster as the most qualified transportation engineering firm to conduct an engineering and traffic study; and

**WHEREAS**, the results of the Transpo Group's engineering and investigation recommended that the speed limit on Frontage Road be set at 30 MPH; and

**WHEREAS**, adopted City policy (Resolution 2014-215) requires that the findings of an engineering and traffic investigation pertaining to alteration of a speed limit be discussed with the Public Works Committee; and

**WHEREAS**, the Transpo Group's speed limit alteration recommendation for Frontage Road was discussed with the Public Works Committee on June 3, 2015;

**WHEREAS**, the Public Works Committee affirmed the recommended speed limit alteration on Frontage Road; and

**WHEREAS**, a public hearing was held on June 22, 2015 to take public testimony on the proposed speed limit alteration; and

**NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF PACIFIC, WASHINGTON, AS FOLLOWS:**

Section 1. Setting Maximum Speed Limit. The maximum speed limit on Frontage Road between Ellingson Road and 3<sup>rd</sup> Avenue S.E. is set at 30 MPH.

Section 2. Effective Date and Publication. A summary of this Ordinance consisting of its title shall be published in the official newspaper of the City. This Ordinance shall be in effect five (5) days after publication.

Section 3. Sunset Date. This Ordinance will remain in effect until such time as a future engineering and traffic investigation recommends an alteration of the established speed limit and is approved by City Council.

APPROVED BY THE CITY COUNCIL ON \_\_\_\_\_, 2015.

\_\_\_\_\_  
LEANNE GUIER, MAYOR

ATTEST:

\_\_\_\_\_  
AMY STEVENSON-NESS, CITY CLERK

Approved as to form:

\_\_\_\_\_  
CAROL MORRIS, CITY ATTORNEY

Filed with the City Clerk:  
Passed by the City Council:  
Date Posted:



Agenda Bill No. 15-076

**TO:** Mayor Guier and City Council Members  
**FROM:** Public Works  
**MEETING DATE:** June 8, 2015  
**SUBJECT:** 6-Year Transportation Improvement Plan (STIP) 2016 – 2021 Public Hearing

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**ATTACHMENTS:** Resolution 2015-259  
6-Year Transportation Improvement Plan (STIP) 2015 – 2020 Public Hearing

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**Previous Council Review Date:** N/A

**Summary:** Current state statutes require the City of Pacific to prepare a Six Year Transportation Improvement Plan (TIP) annually for submittal to Washington State Department of Transportation (WSDOT). Portions of the City's TIP which meet the criteria for regionally significant projects are then incorporated into the Statewide Transportation Improvement Program (STIP). The TIP is an important tool for local, state and federally funded projects, and is utilized by governmental and planning organizations at all levels. Projects must be identified on the TIP and/or the STIP to be eligible for funding from Federal and State sources. A Public Hearing is required.

**Recommendation/Action:** Staff recommends Council approve Resolution No. 2015-259.

**Motion for Consideration:** Move to approve Resolution No. 2015-259, SETTING THE TIME AND PLACE FOR A PUBLIC HEARING ON JUNE 22, 2015 AT 6:30 PM IN THE CITY OF PACIFIC COUNCIL CHAMBERS TO HEAR FROM THE PUBLIC ON THE DEVELOPMENT OF THE CITY'S 2016 – 2021 SIX YEAR TRANSPORTATION IMPROVEMENT PLAN.

**Budget Impact:** There is no immediate budget impact associated with the passage of this measure.

**Alternatives:** Deny the measure and re-structure the TIP. This action would require a new public hearing to be held.

**CITY OF PACIFIC  
WASHINGTON**

**RESOLUTION NO. 2015 - 259**

**A RESOLUTION OF THE CITY OF PACIFIC, WASHINGTON, SETTING THE TIME AND PLACE FOR A PUBLIC HEARING ON JUNE 22, 2015 AT 6:30 PM IN THE CITY OF PACIFIC COUNCIL CHAMBERS TO HEAR FROM THE PUBLIC ON THE DEVELOPMENT OF THE CITY'S 2016 – 2021 SIX YEAR TRANSPORTATION IMPROVEMENT PLAN.**

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**WHEREAS**, RCW 35.77.010 requires the legislative body of each city and town, pursuant to one or more public hearings thereon, shall prepare and adopt a comprehensive transportation program for the ensuing six calendar years. The program shall be filed with the secretary of transportation not more than thirty days after its adoption.

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PACIFIC, WASHINGTON, DOES RESOLVE AS FOLLOWS:**

Section 1. That said 2016 – 2021 Six Year Transportation Improvement Plan shall be presented for hearing and determination on Monday, June 22, 2015, at the hour of 6:30 p.m. in the Council Chambers of the City of Pacific, at Pacific City Hall, Pacific, Washington, or as soon thereafter as the same may be heard, and that

Section 2. Notice of such hearing be given as approved by law.

ADOPTED BY THE CITY COUNCIL this 8th day of June, 2015.

APPROVED:

\_\_\_\_\_  
LEANNE GUIER, MAYOR

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
AMY STEVENSON-NESS, CITY CLERK

APPROVED AS TO FORM:

\_\_\_\_\_  
CAROL MORRIS, CITY ATTORNEY

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID  G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
17		Frontage Road Rehabilitation  3rd Ave SW to 5th Ave NW Frontage Road rehabilitation including repair of pedestrian facilities.	WA-05651	06/22/15	07/13/15			04	CGOPS TW	0.750		No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2019	STP	150,000	TIB	23,000	27,000	200,000
P	RW	2019	STP	43,000		0	17,000	60,000
P	CN	2020	STP	765,000	TIB	400,000	135,000	1,300,000
<b>Totals</b>				<b>958,000</b>		<b>423,000</b>	<b>179,000</b>	<b>1,560,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	0	0	0	100,000	100,000
RW	0	0	0	0	60,000
CN	0	0	0	0	1,300,000
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>100,000</b>	<b>1,460,000</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID  G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00		Interurban Trail Interurban Trail 3rd Ave SW to Stewart Road  This project will extend the Interurban Trail from 3rd Ave SW to Roy Road. Project elements consist of 0.75 miles of multi-use trail utilizing pervious pavement. Trail may be extended further, as funding allows.	WA-06452	06/22/15	07/13/15			28	P	0.750	CE	Yes

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2016		0	WSDOT	250,000	50,000	300,000
P	RW	2017		0	WSDOT	20,000	5,000	25,000
P	CN	2017		0	WSDOT	1,380,000	95,000	1,475,000
<b>Totals</b>				<b>0</b>		<b>1,650,000</b>	<b>150,000</b>	<b>1,800,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	150,000	150,000	0	0	0
RW	0	25,000	0	0	0
CN	0	475,000	1,000,000	0	0
<b>Totals</b>	<b>150,000</b>	<b>650,000</b>	<b>1,000,000</b>	<b>0</b>	<b>0</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID  G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
16		Milwaukee Boulevard Rehabilitation & Intersection  Ellingson Road to 5th Avenue South  Road rehabilitation and sidewalk improvements. Intersection improvements at Milwaukee Blvd & Ellingson Rd intersection. Widen intersection to include dedicated left and right turn lanes, including signal modifications.	WA-05650	06/22/15	07/13/15			03	C G P S T W	0.700	EA	Yes

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2016	STP	40,000		0	10,000	50,000
P	RW	2016		0		0	50,000	50,000
P	CN	2017	STP	1,038,000		0	162,000	1,200,000
<b>Totals</b>				<b>1,078,000</b>		<b>0</b>	<b>222,000</b>	<b>1,300,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	25,000	25,000	0	0	0
RW	50,000	0	0	0	0
CN	0	600,000	600,000	0	0
<b>Totals</b>	<b>75,000</b>	<b>625,000</b>	<b>600,000</b>	<b>0</b>	<b>0</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID  G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
16		Pacific Avenue Rehabilitation  Ellingson Road to 3rd Avenue SE  This project will repair and overlay the existing road surface. Sidewalk completion and drainage improvements are also included.	WA-07768	06/22/15	07/13/15			06	C G O P S T W	0.500	CE	Yes

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2020	STP	100,000	TIB	73,000	27,000	200,000
P	RW	2020	STP	43,000		0	17,000	60,000
P	CN	2021	STP	465,000	TIB	400,000	135,000	1,000,000
<b>Totals</b>				<b>608,000</b>		<b>473,000</b>	<b>179,000</b>	<b>1,260,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	0	0	0	100,000	100,000
RW	0	0	0	0	60,000
CN	0	0	0	0	1,000,000
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>100,000</b>	<b>1,160,000</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID  G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
00		Road Repair and Preservation City Wide  Various to Overlays, repairs, and channelization improvements throughout the city.	WA-05668	06/22/15	07/13/15			06			CE	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2016		0	TIB	65,000	10,000	75,000
P	CN	2016		0	TIB	675,000	75,000	750,000
<b>Totals</b>				<b>0</b>		<b>740,000</b>	<b>85,000</b>	<b>825,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	25,000	0	25,000	0	25,000
CN	250,000	0	250,000	0	250,000
<b>Totals</b>	<b>275,000</b>	<b>0</b>	<b>275,000</b>	<b>0</b>	<b>275,000</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19		Sidewalk Improvements Various to Repair/replace sidewalks throughout the City of Pacific.	WA-05687	06/22/15	07/13/15			28	C G O P T W		CE	Yes

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2016		0	SRTS	27,000	3,000	30,000
P	RW	2016		0		0	30,000	30,000
P	CN	2016		0	SRTS	270,000	30,000	300,000
<b>Totals</b>				<b>0</b>		<b>297,000</b>	<b>63,000</b>	<b>360,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	10,000	0	10,000	0	10,000
RW	10,000	0	10,000	0	10,000
CN	100,000	0	100,000	0	100,000
<b>Totals</b>	<b>120,000</b>	<b>0</b>	<b>120,000</b>	<b>0</b>	<b>120,000</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
19		South 51st Avenue Reconstruction  South 374 Street to South 380th Street  From South 374th Street to South 380th Street construct a 24-foot wide paved road over an existing ROW containing a gravel road. Work includes a stormwater conveyance and collection system.	WA-05663	06/22/15	07/13/15			04		0.500	EA	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2017		0	OTHER	45,000	5,000	50,000
P	RW	2017		0	OTHER	20,000	5,000	25,000
P	CN	2018		0	OTHER	450,000	50,000	500,000
<b>Totals</b>				<b>0</b>		<b>515,000</b>	<b>60,000</b>	<b>575,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	0	20,000	20,000	10,000	0
RW	0	0	25,000	0	0
CN	0	0	0	500,000	0
<b>Totals</b>	<b>0</b>	<b>20,000</b>	<b>45,000</b>	<b>510,000</b>	<b>0</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID  G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
16		West Valley Highway Reconstruction West Valley Highway County Line Road to 1st Ave W (north city limit)  The project consists of widening of this two lane facility to three lanes (two general purpose lanes and a two-way left turn lane), reconstructing roadway to sub-base, providing pedestrian facilities, and providing stormwater facilities.	PAC-7	06/22/15	07/13/15			04		0.510	EA	No

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2016	STP	86,500		0	13,500	100,000
P	RW	2016	STP	243,000		0	40,000	283,000
P	CN	2018	STP	1,900,000		0	312,000	2,212,000
<b>Totals</b>				<b>2,229,500</b>		<b>0</b>	<b>365,500</b>	<b>2,595,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	50,000	50,000	0	0	0
RW	0	283,000	0	0	0
CN	0	0	1,106,000	1,106,000	0
<b>Totals</b>	<b>50,000</b>	<b>333,000</b>	<b>1,106,000</b>	<b>1,106,000</b>	<b>0</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID  G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
16		West Valley Highway Reconstruction (County Line Rd. to Jovita Blvd) West Valley Highway County Line Road to Jovita Blvd  The project will widen an existing 2-lane undivided, narrow minor arterial road. The final roadway section will include a through lane in each direction, a two-way left turn lane, sidewalks or a shared use path, landscape areas, illumination and associated utility extensions.	PAC-7A					04		0.500	EA	Yes

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
S	PE	2016	STP(UL)	43,000		0	7,000	50,000
P	RW	2017	STP	101,000		0	16,000	117,000
P	CN	2018	STP	865,000		0	135,000	1,000,000
<b>Totals</b>				<b>1,009,000</b>		<b>0</b>	<b>158,000</b>	<b>1,167,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
	0	0	0	0	0
<b>Totals</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>	<b>0</b>

# Six Year Transportation Improvement Program From 2016 to 2021

Agency: Pacific

County: King

MPO/RTPO: PSRC

Y Inside

N Outside

Functional Class	Priority Number	A. PIN/Project No. C. Project Title D. Road Name or Number E. Begin & End Termini F. Project Description	B. STIP ID  G. Structure ID	Hearing	Adopted	Amendment	Resolution No.	Improvement Type	Utility Codes	Total Length	Environmental Type	RW Required
14	1	Stewart Road Improvements - Valentine to White River Bridge Stewart Road - 3290 Valentine Ave to Butte Ave  The project proposes to widen Stewart Road (2 lanes to 5 lanes) and install sidewalks (south side of Stewart) and a pervious asphalt trail (north side of Stewart) from Valentine Ave SE to White River Bridge. Environmental documentation will be completed for future construction of the pervious asphalt trail from Valentine Avenue SE to Butte Ave SE. Installation of a new signal at Butte. Project activities to complete the work include clearing, grading, paving, striping, signage, illumination, utility relocation, stormwater upgrades, and installation of new water main.	PAC-2B	06/22/15	07/13/15			03	CGOPS TW	0.180	EA	Yes

Funding								
Status	Phase	Phase Start Year (YYYY)	Federal Fund Code	Federal Funds	State Fund Code	State Funds	Local Funds	Total Funds
P	PE	2016	STP	432,500		0	67,500	500,000
P	RW	2016	STP	519,000		0	81,000	600,000
P	CN	2018	STP	3,027,500		0	472,500	3,500,000
<b>Totals</b>				<b>3,979,000</b>		<b>0</b>	<b>621,000</b>	<b>4,600,000</b>

Expenditure Schedule					
Phase	1st	2nd	3rd	4th	5th & 6th
PE	250,000	250,000	0	0	0
RW	0	600,000	0	0	0
CN	0	0	1,750,000	1,750,000	0
<b>Totals</b>	<b>250,000</b>	<b>850,000</b>	<b>1,750,000</b>	<b>1,750,000</b>	<b>0</b>

	Federal Funds	State Funds	Local Funds	Total Funds
<b>Grand Totals for Pacific</b>	<b>9,861,500</b>	<b>4,098,000</b>	<b>2,082,500</b>	<b>16,042,000</b>



AGENDA BILL NO. 15-077

**TO:** Mayor Guier and City Council Members  
**FROM:** Richard Gould, City Administrator  
**MEETING DATE:** June 1, 2015  
**SUBJECT:** Setting Public Hearing Date for Solid Waste Services

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**ATTACHMENTS:** Draft Resolution No. 2015-260

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**Previous Council Review Date: N/A**

**Background:** RCW 35.21.156 provides a procedure for selection of a vendor for solid waste services. However, it specifically states that it is “supplemental to and shall not be construed as a repeal of or limitation on any other authority granted by law” to the City.

The City issued an RFP for solid waste services in Pacific. Responses to the RFP were received. Under RCW 35.21.156(3), the City staff evaluated the qualifications of the vendors, as described in the responses to the RFP. Based on the criteria established by the City Council, the City staff recommended to the Council one vendor that was initially determined to be the best qualified to provide solid waste services in Pacific – Waste Management. Pursuant to RCW 35.21.156(4), on May 18, 2015, at a special meeting, the City Council selected Waste Management of Washington, Inc. as the preferred provider of solid waste services in Pacific. Contract negotiations are underway, as allowed by RCW 35.21.156(5). If the City is unable to negotiate a contract on terms that the City determines to be fair and reasonable and in the best interest of the City, the City may suspend or terminate such negotiations and select another qualified vendor.

**Summary:** A public hearing has been scheduled to receive public input on the proposed contract, pursuant to RCW 35.21.156(6). The attached resolution will set the public hearing date for Monday, June 22, 2015, at approximately 6:30 p.m. for the public hearing.

**Recommended Action:** Approve Resolution No. 2015-260 setting the public hearing, directing the City Clerk to provide public notice of the public hearing.

**Motion for Consideration:** “I move to approve Resolution 2015-260 setting a public hearing on Monday, June 22, 2015 at approximately 6:30 p.m., to receive public input on the proposed solid waste services contract with Waste Management of Washington, Inc.”

**Budget Impact:** None

**Alternatives:** The City Council could decide to defer the public hearing until the City and Waste Management have negotiated all of the terms of the contract. At that point, the City Council would schedule the public hearing in order to obtain input on whether the contract meets the requirements of RCW 35.21.156(6), or whether the contract is financially sound, and that it is in the public interest to enter into the contract.

**DRAFT**  
**CITY OF PACIFIC**  
**WASHINGTON**

**RESOLUTION NO. 2015 - 260**

**A RESOLUTION OF THE CITY OF PACIFIC, WASHINGTON, SETTING THE TIME AND PLACE FOR A PUBLIC HEARING ON JUNE 22, 2015 AT 6:30 PM, OR AS SOON THEREAFTER, IN THE CITY OF PACIFIC COUNCIL CHAMBERS TO RECEIVE PUBLIC TESTIMONY REGARDING THE SOLID WASTE SERVICES PROPOSAL AND PROPOSED CONTRACT WITH WASTE MANAGEMENT OF WASHINGTON, INC.**

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**WHEREAS**, the City issued an RFP for solid waste services; and

**WHEREAS**, the City has, as a preliminary matter, selected Waste Management as the preferred provider of solid waste services in Pacific; and

**WHEREAS**, the City is currently engaged in negotiating a contract with Waste Management for solid waste services; and

**WHEREAS**, RCW 35.21.156(6) requires the legislative body of each city and town to hold a public hearing on the solid waste services proposal and proposed contract;

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PACIFIC, WASHINGTON, DOES RESOLVE AS FOLLOWS:**

**Section 1.** That public testimony be heard regarding the solid waste services proposal and proposed contract with Waste Management of Washington, Inc. on Monday, June 22, 2015, at 6:30 p.m. in the Council Chambers of the City of Pacific, at Pacific City Hall, Pacific, Washington, or as soon thereafter as the same may be heard, and that

**Section 2.** The City Clerk is directed to provide Notice of such hearing as required by law.

PASSED BY THE CITY COUNCIL this 8<sup>TH</sup> day of June, 2015.

CITY OF PACIFIC

\_\_\_\_\_  
LEANNE GUIER, MAYOR

ATTEST/AUTHENTICATED:

\_\_\_\_\_  
AMY STEVENSON-NESS, CITY CLERK

APPROVED AS TO FORM:

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CAROL MORRIS, CITY ATTORNEY



**TO:** Mayor Guier and City Council Members

**FROM:** Community Development

**MEETING DATE:** June 8, 2015

**SUBJECT:** Anthem Heights Sub-Division

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**ATTACHMENTS:** Ordinance 2015-1898  
Staff Memorandum of completion

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**Previous Council Review Date:** None

**Summary:** The Anthem Heights Plat has submitted their permit request for City Council Final Plat approval. Staff has been working with the Developer and the contractual City Inspectors in assuring that the project has met with the prior approved Preliminary Plat requirements and construction drawings. The project has complied with a all terms and conditions contained within the Pacific Municipal Code.

**Recommendation/Action:** Staff recommends Council approve Ordinance No. 2015-1898.

**Motion for Consideration:** Move to approve Ordinance No. 2015-1898, AN ORDINANCE OF THE CITY OF PACIFIC, WASHINGTON, APPROVING THE FINAL PLAT OF ANTHEM HEIGHTS SUDIVISION LP-07-001, LOCATED 1<sup>st</sup> AVENUE E AND SKINNER ROAD.

**Budget Impact:** The construction of the housing units adds to the City annual budget with the addition of property taxes and payments of various utility charges. This is somewhat offset with the increased responsibilities to City Departments. The City will receive park impact fees as well as water, sewer, and storm general facilities charges.

**Alternatives:** Denial of the Ordinance; and Tabling of the Ordinance for a specified period of time.

**CITY OF PACIFIC  
WASHINGTON**

**ORDINANCE NO. 2015-1898**

**AN ORDINANCE OF THE CITY OF PACIFIC, WASHINGTON,  
APPROVING THE FINAL PLAT OF ANTHEM HEIGHTS  
SUDIVISION LP-07-001, LOCATED 1<sup>st</sup> AVENUE E AND  
SKINNER ROAD**

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**WHEREAS**, Anthem Heights is a subdivision of approximately 2.6 acres that is to be developed into 13 lots; and

**WHEREAS**, consistent with the zoning, the 13 lots shall provide for 13 single family homes; and

**WHEREAS**, for compliance with SEPA, a Mitigated Determination of Non-Significance (MDNS) was issued on November 21, 2007 with conditions; and

**WHEREAS**, the Hearing Examiner conducted a Public Hearing on April 9, 2007 and issued his findings on May 17, 2007 and amended on May 29, 2007, recommending approval to City Council (subject to 3 conditions) of Anthem Heights Sub-division; and

**WHEREAS**, the City Council added 6 additional conditions to the accepted Hearing Examiner's report and approved the preliminary plat of Anthem Heights Sub-division on July 5, 2007; and

**WHEREAS**, the developer has complied with all the conditions established by the Hearing Examiner and City Council; and

**WHEREAS**, the developer has completed the required construction of public and private improvements,

**NOW, THEREFORE, THE CITY COUNCIL OF THE CITY OF PACIFIC, WASHINGTON, DO ORDAIN AS FOLLOWS:**

Section 1. The City Council approves the Anthem Heights Subdivision Final Plat LP 07-001 subject to the compliance with the Outstanding Issues, contained within the Memorandum from the City Engineer dated May 12, 2015 and attached to this Ordinance as Exhibit A.

Section 2. Severability. If any section, sentence, clause or phrase of this ordinance should be held to be invalid or unconstitutional by a court of competent jurisdiction, such invalidity or

unconstitutionality shall not affect the validity or constitutionality of any other section, sentence, clause or phrase of this ordinance.

**Section 3. Effective Date.** This Ordinance shall be published in the official newspaper of the City, and shall take effect and be in full force five days after the date of publication.

PASSED BY THE CITY COUNCIL OF THE CITY OF PACIFIC AT A REGULAR MEETING THEREOF ON THE 8<sup>th</sup> DAY OF JUNE, 2015.

APPROVED:

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LEANNE GUIER, MAYOR

ATTEST/AUTHENTICATED:

---

AMY STEVENSON-NESS, CITY CLERK

APPROVED AS TO FORM:

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JAMES KELLY, ASSISTANT CITY ATTORNEY



## Memorandum

**DATE:** May 12, 2015  
**TO:** Jack Dodge and Lance Newkirk  
**FROM:** James J. Morgan, P.E.  
**RE:** Anthem Heights  
**FILE:** LP-07-001  
**cc:** Bill Brookhart

I performed a review of the Anthem Heights Plat project materials submitted for final plat. The following comments / items need to be resolved prior to approval.

### PMC Code 19.08.100 Final Plat

#### A. Application.

1. Application for final plat shall be filed with the director on forms prescribed by the city.  
*A final application for plats has been submitted.*
2. Ten copies of the final plat plus the original shall be submitted; said plat shall be prepared by a land surveyor registered in accordance with the requirements of Chapter 18.43 RCW, and shall conform to the preliminary plat.  
*Four copies have been submitted at this time.*

#### B. Final Plat Requirements.

1. The final plat shall be drawn to a scale of not less than one inch representing 100 feet unless otherwise approved by the director on sheets 18 inches by 24 inches. If more than one sheet is required each sheet shall be of the above specified size. When two or more sheets are required, an index sheet shall be required showing the entire subdivision, with street and highway names and block numbers. The index sheet may be of a scale smaller than one inch representing 100 feet. The original drawing shall be in black ink on stabilized mylar with a two-inch left side border and half-inch border on the other three sides, and shall contain the following information:

*The plat is drawn at 1"=40'*

- a. Date, title, name and location of subdivision, graphic scale, north point, and datum of north point. The datum of north point shall be an acceptable datum as prescribed by the city engineer;  
*Title, name, location, graphic scale, north point, and basis of bearing of subdivision are included on the plat.*
- b. The lines of all streets and roads, alley lines, lot lines, lot and blocks numbered in numerical order, reservations, easements, and any areas to be dedicated to public use, with notes stating their purpose and any limitations;  
*The right-of-way lines, lot lines, sequential lot numbers, etc., are on the plat.*
- c. Sufficient data to determine readily and reproduce on the ground the location, bearing, and length of every street, easement line, lot line, boundary lines and block line;  
*AHBL, Inc. is reviewing the lot closures, title report, and other related survey data.*
- d. All dimensions to the nearest one hundredth of a foot and angles and bearings in degrees, minutes, and seconds;  
*AHBL, Inc. is reviewing the lot closures, title report, and other related survey data.*

e. Lambert coordinates, if provided by the public works department, for permanent control monuments shall be shown on the final plat as determined by the city engineer's office;

*The City does not provide Lambert Coordinates.*

f. All interior permanent control monuments shall be located as determined by the director and shall be clearly shown on the final plat;

*Monuments will be installed for this project after the final lift of asphalt. Therefore, the City will need a bond for the monuments.*

g. All interior monuments shall be installed prior to the release of any bond;

*Monuments will be installed for this project after the final lift of asphalt. Therefore, the City will need a bond for the monuments.*

h. The final plat shall be mathematically correct;

*AHBL, Inc. is reviewing the lot closures, title report, and other related survey data.*

i. The final plat shall be accompanied by an approved printed computer plot closure or demonstrated mathematical plot closure on all lots, streets, alleys and boundaries;

*AHBL, Inc. is reviewing the lot closures, title report, and other related survey data.*

j. A legal description of the land to be subdivided shall be shown on both the title report and final mylar;

*AHBL, Inc. is reviewing the lot closures, title report, and other related survey data.*

k. The final plat shall be accompanied by a complete survey of the section or sections in which the plat or replat is located, or as much thereof as may be necessary to properly orient the plat within such section or sections. The plat and section survey may be required to be submitted with complete field and computation notes showing the original or reestablished corners with descriptions of the same and the actual traverse showing error of closure and method of balancing. The error of closure of any and all traverses shall not exceed one foot in 10,000 feet. A sketch showing all distances, angles and calculations required to determine corners and distances of the plat shall accompany this data.

*AHBL, Inc. is reviewing the lot closures, title report, and other related survey data.*

2. Final Plat Certificates. In addition to other requirements as specified herein, the final plat shall contain or be accompanied by the following:

a. Certification showing that streets, rights-of-way and all sites for public use have been dedicated;

*The certificate for street and easement dedications is complete.*

b. Certification by a licensed land surveyor that a survey has been made and that monuments and stakes will be set;

*The survey certificate is on the first sheet of the plat.*

c. Certification by the agencies responsible for sewage disposal and water service that the methods of sewage disposal and water service are adequate;

*The City is providing water and sewer service. A certificate is not required.*

d. Certification by the city engineer that the developer has complied with either of the following alternatives:

i. All improvements have been installed in accordance with the requirements of these regulations, or

ii. Certain improvements have been deferred according to PMC 19.08.050;

*All of the improvements have been completed.*

e. The developer shall furnish the city a plat certificate from a title insurance company documenting the ownership and title of all interested parties in the plat, subdivision, or dedication and listing all encumbrances. The certificate shall be dated within 45 days prior to the granting of the final plat by the city council;

*This will be provided prior to plat approval.*

f. Certification by the county finance department that taxes have been paid in accordance with Section 1, Chapter No. 188, Laws of 1927 (RCW 58.08.030 and 58.08.040) and that a deposit has been made with the county finance department in sufficient amount to pay the taxes for the following year;

*This will be provided prior to plat approval.*

g. Certification by the city treasurer that there are no delinquent special assessments and that all special assessments certified to the city treasurer for collection on any property herein contained dedicated for streets, alleys or other public uses are paid in full;

*The finance department will need to verify that all assessments for the property are current.*

h. Certification of approval to be signed by the city engineer;

*The City engineer will certify the plat when we receive notification that all survey issues are met and the project infrastructure is constructed or an acceptable bond is in place.*

i. Certification of approval to be signed by the director;

*The Public Works Manager will need to certify the plat when all conditions are met.*

j. Copies of any restrictive covenants as may be used in the subdivision.

*There are no proposed restrictive covenants for this project.*

3. Whenever a survey of a proposed subdivision reveals a discrepancy, the discrepancy shall be resolved before the filing of the final plat. As used in this subsection, “discrepancy” means: a boundary hiatus; an overlapping boundary; or a physical appurtenance, which indicates encroachment, lines of possession or conflict of title.

*AHBL, Inc. is reviewing the lot closures, title report, and other related survey data.*

### **Hearing Examiner Report With Modifications**

The Hearing Examiner Report reviewed the plat for conformance with the City of Pacific Codes. The following requirements were placed by the Hearing Examiner:

1. The Hearing Examiner has admitted documentary evidence into the record, heard testimony, and taken this matter under advisement.

*No action required.*

2. Proper notice was provided pursuant to the Pacific Municipal Code.

*No action required.*

3. A Mitigated Determination of Nonsignificance was issued following SEPA review and no appeals were filed.

*No action required.*

4. The applicant has a possessory ownership interest in a rectangular, flat, 2.64 acre parcel of property abutting the southwest corner of the intersection of 1st Avenue NE and Skinner Road within the City of Pacific. Improvements on the site include two, single family residential homes. The applicant requests preliminary plat approval to allow subdivision of the site into 13 single family residential lots and a stormwater tract. Development of the plat will require removal of all improvements.

*No action required.*

5. The preliminary plat map shows access provided to seven lots via a single internal plat road extending west from Skinner Road and terminating in a cul-de-sac. Six lots will directly access 1<sup>st</sup> Avenue. A stormwater drainage tract abuts the north side of the internal plat road and will contain a bio-swale. Stormwater runoff will flow through the bio-swale before discharging into a City drainage facility located on the west side of Skinner Road.

*The bio-swale on the north side of the cul-de-sac was eliminated and replaced with a treatment vault on the westerly side of Skinner Road.*

6. The preliminary plat map shows a minimum lot size of 6,000 square feet and a minimum lot width of 50 feet. Other than the stormwater tract, the plat provides no open space areas.

*The stormwater tract was eliminated.*

7. Abutting uses include the Oakhurst subdivision to the south, single family homes on larger lots to the west, and single family homes on larger lots to the north across 1<sup>st</sup> Avenue. The Burlington Northern Railroad tracks abut the east side of Skinner Road opposite the site.

*No action required.*

8. The City of Pacific Comprehensive Plan designates the site as Medium Density Residential (MDR). Policy LU-4.2.2 of the Land Use Element provides that net residential densities in the MDR designation should average eight dwelling units per acre and range between 6.1 and 10 dwelling units per acre. The applicant proposes a gross density of 4.9 dwelling units per acre, less than half the maximum density before street and stormwater square footage are deducted. The project complies with the comprehensive plan by proposing a single family residential subdivision well within authorized densities and compatible with the densities of other subdivisions in the area.

*No action required.*

9. The site is located within the Single Family Residential (RS-6) zone classification of the Pacific Municipal Code (PMC). Section 20.40.060(A) PMC requires a minimum lot size of 6,000 square feet in the RS-6 classification, and Subsection (B) requires a minimum lot width of 50 feet. All lots exceed the minimum lot size and lot width requirements. Section 20.40.060(c)(d)(e) PMC requires setbacks of 22 feet front yard, 20 feet rear yard, one side yard setback often feet, and the opposite side yard setback of five feet for a total of 15 feet. The proposed rectangular lots provide a reasonable building envelope for a structure that can meet all setbacks. Section 20.40.070 PMC authorizes a maximum lot coverage of 35% for interior lots and 40% for corner lots. The City will ensure that each lot meets such limitations when processing building permit applications. The proposed preliminary plat satisfies all bulk regulations of the applicable RS-6 zone classification.

*No action required.*

10. The proposed preliminary plat provides no parks or open space, but the applicant must comply with the City park mitigation fee requirement. Therefore, the plat makes appropriate provision for parks, recreation, playgrounds, and open space.

*No action required.*

11. The City of Pacific will provide domestic water, fire flow, and sanitary sewer service to the subdivision and the Transit Authority has requested no improvements. The plat makes appropriate provision for potable water supplies, sanitary waste, and transit stops.

*No action required.*

12. An internal plat cul-de-sac road will provide access to seven lots, and adequate entering and stopping sight distance is available at the intersection of the internal plat road and Skinner Road. Due to the small number of new lots (13) the City did not require a Traffic Impact Analysis. The applicant will make half-street improvements on Skinner Road and 1<sup>st</sup> Avenue NE. The plat makes appropriate provision for streets, roads, alleys, and other public ways.

*The required half street improvements have been constructed.*

13. The storm drainage system will direct all stormwater runoff to a bio-swale located in Tract A immediately north of the internal plat road. Water will flow from the bio-swale to a City storm drainage facility located on the west side of Skinner Road. The applicant will construct all storm drainage facilities to City standards and therefore the plat makes appropriate provision for drainage ways.

*Tract A, the bio-swale on the north side of the cul-de-sac, was eliminated and replaced with a treatment vault on the westerly side of Skinner Road.*

14. Taxes generated by improvement of the site will offset the impacts of school aged children residing in the plat on the Auburn School District. The City engineer must approve a street lighting plan and the applicant will construct sidewalks on both sides of the internal plat road along the west side of Skinner Road across the plat frontage and along the south side of 1<sup>st</sup> Avenue NE across the plat frontage. The sidewalk adjacent to Skinner Road will have a minimum width of eight feet as it is part of an adopted City Trail Plan.

*The street lighting plan was approved and the street lights have been installed.*

RECEIVED  
CITY OF PACIFIC  
LP-07-001  
MAY 12 2015  
COMMUNITY DEVELOPMENT  
PUBLIC WORKS DEPARTMENT

## Anthem Plat Lot Closures

### Lot Map Check

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**Lot name: Lot 1**

	North: 11542.5687	East: 12618.7460
Line	Course: N 88-56-53 E	Length: 54.00
	North: 11543.5600	East: 12672.7369
Line	Course: S 01-03-07 E	Length: 110.00
	North: 11433.5786	East: 12674.7563
Line	Course: S 88-56-53 W	Length: 56.14
	North: 11432.5479	East: 12618.6258
Line	Course: N 00-03-42 E	Length: 110.02
	North: 11542.5678	East: 12618.7442

Perimeter: 330.16 Area: 6,058 sq.ft. 0.14 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0019 Course: S 65-06-48 W  
Error North: -0.00081 East: -0.00175  
Precision 1: 171,003.80

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**Lot name: lot 2**

	North: 11543.5600	East: 12672.7369
Line	Course: N 88-56-53 E	Length: 55.00
	North: 11544.5698	East: 12727.7276
Line	Course: S 01-03-07 E	Length: 110.00
	North: 11434.5883	East: 12729.7471
Line	Course: S 88-56-53 W	Length: 55.00
	North: 11433.5786	East: 12674.7563
Line	Course: N 01-03-07 W	Length: 110.00
	North: 11543.5600	East: 12672.7369

Perimeter: 330.00 Area: 6,050 sq.ft. 0.14 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0000 Course: S 90-00-00 E  
Error North: 0.00000 East: 0.00000  
Precision 1: 330,000,000.00

Lot name: lot 3

North: 11544.5698 East: 12727.7276  
Line Course: N 88-56-53 E Length: 55.00  
North: 11545.5795 East: 12782.7183  
Line Course: S 01-03-07 E Length: 110.54  
North: 11435.0581 East: 12784.7477  
Curve Length: 7.35 Radius: 50.00  
Delta: 8-25-19 Tangent: 3.68  
Chord: 7.34 Course: N 86-50-28 W  
Course In: S 07-22-12 W Course Out: N 01-03-07 W  
RP North: 11385.4712 East: 12778.3339  
End North: 11435.4628 East: 12777.4160  
Line Course: S 88-56-53 W Length: 47.68  
North: 11434.5874 East: 12729.7440  
Line Course: N 01-03-07 W Length: 110.00  
North: 11544.5689 East: 12727.7245

Perimeter: 330.57 Area: 6,051 sq.ft. 0.14 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0032 Course: S 74-11-21 W  
Error North: -0.00087 East: -0.00308  
Precision 1: 103,263.95

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**Lot name: lot 4**

North: 11545.5795 East: 12782.7183  
Line Course: N 88-56-53 E Length: 50.93  
North: 11546.5145 East: 12833.6397  
Line Course: S 01-03-07 E Length: 135.00  
North: 11411.5373 East: 12836.1182  
Line Course: S 88-56-53 W Length: 2.35  
North: 11411.4941 East: 12833.7686  
Curve Length: 21.03 Radius: 25.00  
Delta: 48-11-23 Tangent: 11.18  
Chord: 20.41 Course: N 66-57-26 W  
Course In: N 01-03-07 W Course Out: S 47-08-16 W  
RP North: 11436.4899 East: 12833.3096  
End North: 11419.4840 East: 12814.9848  
Curve Length: 34.70 Radius: 50.00  
Delta: 39-46-04 Tangent: 18.08  
Chord: 34.01 Course: N 62-44-46 W  
Course In: S 47-08-16 W Course Out: N 07-22-12 E  
RP North: 11385.4721 East: 12778.3353  
End North: 11435.0590 East: 12784.7491  
Line Course: N 01-03-07 W Length: 110.54  
North: 11545.5804 East: 12782.7197

Perimeter: 354.55 Area: 6,269 sq.ft. 0.14 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0016 Course: N 56-57-42 E  
Error North: 0.00088 East: 0.00135  
Precision 1: 220,507.02

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**Lot name: lot 5**

North: 11546.5145 East: 12833.6397  
Line Course: N 88-56-53 E Length: 53.00  
North: 11547.4876 East: 12886.6308  
Line Course: S 01-03-07 E Length: 135.00  
North: 11412.5103 East: 12889.1093  
Line Course: S 88-56-53 W Length: 53.00  
North: 11411.5373 East: 12836.1182  
Line Course: N 01-03-07 W Length: 135.00  
North: 11546.5145 East: 12833.6397

Perimeter: 376.00 Area: 7,155 sq.ft. 0.16 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0000 Course: S 90-00-00 E  
Error North: 0.00000 East: 0.00000  
Precision 1: 376,000,000.00

**Lot name: Lot 6**

North: 11547.4876 East: 12886.6308  
Line Course: S 01-03-07 E Length: 135.00  
North: 11412.5103 East: 12889.1093  
Line Course: N 88-56-53 E Length: 45.11  
North: 11413.3385 East: 12934.2117  
Curve Length: 32.02 Radius: 20.00  
Delta: 91-44-40 Tangent: 20.62  
Chord: 28.71 Course: N 43-04-33 E  
Course In: N 01-03-07 W Course Out: N 87-12-13 E  
RP North: 11433.3351 East: 12933.8445  
End North: 11434.3108 East: 12953.8207  
Line Course: N 02-47-47 W Length: 95.04  
North: 11529.2377 East: 12949.1840  
Curve Length: 30.81 Radius: 20.00  
Delta: 88-15-20 Tangent: 19.40  
Chord: 27.85 Course: N 46-55-27 W  
Course In: S 87-12-13 W Course Out: N 01-03-07 W  
RP North: 11528.2619 East: 12929.2078  
End North: 11548.2586 East: 12928.8406  
Line Course: S 88-56-53 W Length: 42.21  
North: 11547.4836 East: 12886.6377

Perimeter: 380.20 Area: 8,423 sq.ft. 0.19 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0079 Course: S 60-24-34 E  
Error North: -0.00392 East: 0.00690  
Precision 1: 47,886.58

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**Lot name: Lot 7**

North: 11435.4636 East: 12777.4159  
Line Course: S 88-56-53 W Length: 158.82  
North: 11432.5479 East: 12618.6227  
Line Course: S 00-03-42 W Length: 50.01  
North: 11382.5379 East: 12618.5689  
Line Course: N 88-56-53 E Length: 109.79  
North: 11384.5535 East: 12728.3404  
Curve Length: 78.54 Radius: 50.00  
Delta: 90-00-00 Tangent: 50.00  
Chord: 70.71 Course: N 43-56-53 E  
Course In: N 88-56-53 E Course Out: N 01-03-07 W  
RP North: 11385.4714 East: 12778.3319  
End North: 11435.4630 East: 12777.4140

Perimeter: 397.15 Area: 6,002 sq.ft. 0.14 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)

Error Closure: 0.0020 Course: S 73-01-11 W  
Error North: -0.00059 East: -0.00193  
Precision 1: 196,639.80

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**Lot name: Lot 8**

North: 11384.5541                      East: 12728.3423  
Line Course: S 88-56-53 W Length: 109.79  
          North: 11382.5385                      East: 12618.5708  
Line Course: S 00-03-42 W Length: 59.13  
          North: 11323.4085                      East: 12618.5072  
Line Course: N 88-56-53 E Length: 72.76  
          North: 11324.7443                      East: 12691.2549  
Line Course: N 53-24-27 E Length: 56.21  
          North: 11358.2522                      East: 12736.3857  
Curve Length: 27.86                      Radius: 50.00  
          Delta: 31-55-42                      Tangent: 14.30  
          Chord: 27.50                      Course: N 17-00-58 W  
          Course In: N 57-01-11 E              Course Out: S 88-56-53 W  
          RP North: 11385.4697                      East: 12778.3286  
          End North: 11384.5518                      East: 12728.3370

Perimeter: 325.75    Area: 6,089 sq.ft. 0.14 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0058                      Course: S 66-20-42 W  
          Error North: -0.00233                      East: -0.00532  
Precision 1: 56,123.81

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**Lot name: Lot 9**

North: 11358.2510 East: 12736.3932  
Line Course: S 53-24-42 W Length: 56.21  
North: 11324.7464 East: 12691.2601  
Line Course: S 88-56-53 W Length: 72.76  
North: 11323.4106 East: 12618.5123  
Line Course: S 00-03-42 W Length: 79.62  
North: 11243.7907 East: 12618.4266  
Line Course: N 88-58-56 E Length: 74.31  
North: 11245.1106 East: 12692.7249  
Line Course: N 01-03-07 W Length: 55.07  
North: 11300.1714 East: 12691.7139  
Line Course: N 53-24-27 E Length: 73.32  
North: 11343.8789 East: 12750.5822  
Curve Length: 20.33 Radius: 50.00  
Delta: 23-18-06 Tangent: 10.31  
Chord: 20.19 Course: N 44-38-09 W  
Course In: N 33-42-48 E Course Out: S 57-00-54 W  
RP North: 11385.4701 East: 12778.3341  
End North: 11358.2491 East: 12736.3934

Perimeter: 431.62 Area: 7,136 sq.ft. 0.16 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0019 Course: S 05-09-07 E  
Error North: -0.00192 East: 0.00017  
Precision 1: 224,309.81

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**Lot name: Lot 10**

North: 11343.8808 East: 12750.5819  
Line Course: S 53-24-27 W Length: 73.32  
North: 11300.1733 East: 12691.7136  
Line Course: S 01-03-07 E Length: 55.07  
North: 11245.1126 East: 12692.7247  
Line Course: N 88-58-56 E Length: 76.77  
North: 11246.4762 East: 12769.4826  
Line Course: N 01-03-07 W Length: 90.13  
North: 11336.5910 East: 12767.8279  
Curve Length: 18.83 Radius: 50.00  
Delta: 21-34-53 Tangent: 9.53  
Chord: 18.72 Course: N 67-04-38 W  
Course In: N 12-07-55 E Course Out: S 33-42-48 W  
RP North: 11385.4744 East: 12778.3361  
End North: 11343.8831 East: 12750.5842

Perimeter: 314.12 Area: 6,154 sq.ft. 0.14 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0032 Course: N 44-00-37 E  
Error North: 0.00229 East: 0.00221  
Precision 1: 98,733.87

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**Lot name: Lot 11**

North: 11336.5887                      East: 12767.8257  
Line Course: S 01-03-07 E   Length: 90.13  
          North: 11246.4739                      East: 12769.4803  
Line Course: N 88-58-56 E   Length: 67.31  
          North: 11247.6695                      East: 12836.7797  
Line Course: N 01-03-07 W   Length: 113.85  
          North: 11361.5003                      East: 12834.6896  
Curve Length: 21.03                      Radius: 25.00  
          Delta: 48-11-59                      Tangent: 11.18  
          Chord: 20.42                      Course: S 64-51-30 W  
          Course In: S 01-02-31 E            Course Out: N 49-14-30 W  
          RP North: 11336.5045                      East: 12835.1442  
          End North: 11352.8262                      East: 12816.2074  
Curve Length: 53.56                      Radius: 50.00  
          Delta: 61-22-25                      Tangent: 29.67  
          Chord: 51.03                      Course: S 71-26-43 W  
          Course In: N 49-14-30 W            Course Out: S 12-07-55 W  
          RP North: 11385.4697                      East: 12778.3339  
          End North: 11336.5864                      East: 12767.8257

Perimeter: 345.88    Area: 6,593 sq.ft. 0.15 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0023                      Course: S 01-59-09 E  
          Error North: -0.00233                      East: 0.00008  
Precision 1: 148,558.81

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**Lot name: Lot 12**

North: 11361.5026                      East: 12834.6895  
Line Course: S 01-03-07 E   Length: 113.85  
          North: 11247.6718                      East: 12836.7797  
Line Course: N 88-58-56 E   Length: 60.01  
          North: 11248.7377                      East: 12896.7802  
Line Course: N 01-03-07 W   Length: 113.89  
          North: 11362.6086                      East: 12894.6893  
Line Course: S 88-56-53 W   Length: 60.01  
          North: 11361.5068                      East: 12834.6894

Perimeter: 347.75    Area: 6,833 sq.ft. 0.16 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0042                      Course: N 01-11-49 W  
          Error North: 0.00421                      East: -0.00009  
Precision 1: 82,509.20

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**Lot name: Lot 13**

North: 11362.6043 East: 12894.6894  
Line Course: S 01-03-07 E Length: 113.89  
North: 11248.7335 East: 12896.7803  
Line Course: N 88-58-56 E Length: 66.06  
North: 11249.9069 East: 12962.8299  
Line Course: N 02-47-47 W Length: 94.58  
North: 11344.3743 East: 12958.2156  
Curve Length: 30.81 Radius: 20.00  
Delta: 88-15-20 Tangent: 19.40  
Chord: 27.85 Course: N 46-55-27 W  
Course In: S 87-12-13 W Course Out: N 01-03-07 W  
RP North: 11343.3986 East: 12938.2394  
End North: 11363.3952 East: 12937.8723  
Line Course: S 88-56-53 W Length: 43.19  
North: 11362.6023 East: 12894.6895

Perimeter: 348.51 Area: 7,246 sq.ft. 0.17 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0021 Course: S 03-35-21 E  
Error North: -0.00206 East: 0.00013  
Precision 1: 169,169.22

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**Lot name: Total area lot**

North: 11557.5715 East: 12618.7621  
Line Course: N 88-56-53 E Length: 358.35  
North: 11564.1504 East: 12977.0517  
Line Course: S 02-52-47 E Length: 314.10  
North: 11250.4470 East: 12992.8320  
Line Course: S 88-58-56 W Length: 374.47  
North: 11243.7955 East: 12618.4210  
Line Course: N 00-03-42 E Length: 313.78  
North: 11557.5753 East: 12618.7588

Perimeter: 1360.70 Area: 114,991 sq.ft. 2.64 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
Error Closure: 0.0051 Course: N 41-44-59 W  
Error North: 0.00379 East: -0.00338  
Precision 1: 268,090.77

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Lot name: R/W Dedication

North: 11542.5687 East: 12618.7460  
Line Course: N 88-56-53 E Length: 310.14  
North: 11548.2625 East: 12928.8337  
Curve Length: 30.81 Radius: 20.00  
Delta: 88-15-20 Tangent: 19.40  
Chord: 27.85 Course: S 46-55-27 E  
Course In: S 01-03-07 E Course Out: N 87-12-13 E  
RP North: 11528.2659 East: 12929.2009  
End North: 11529.2416 East: 12949.1771  
Line Course: S 02-47-47 E Length: 95.04  
North: 11434.3148 East: 12953.8138  
Curve Length: 32.02 Radius: 20.00  
Delta: 91-44-40 Tangent: 20.62  
Chord: 28.71 Course: S 43-04-33 W  
Course In: S 87-12-13 W Course Out: S 01-03-07 E  
RP North: 11433.3390 East: 12933.8376  
End North: 11413.3424 East: 12934.2048  
Line Course: S 88-56-53 W Length: 100.46  
North: 11411.4981 East: 12833.7617  
Curve Length: 21.03 Radius: 25.00  
Delta: 48-11-23 Tangent: 11.18  
Chord: 20.41 Course: N 66-57-26 W  
Course In: N 01-03-07 W Course Out: S 47-08-16 W  
RP North: 11436.4938 East: 12833.3027  
End North: 11419.4879 East: 12814.9779  
Curve Length: 34.70 Radius: 50.00  
Delta: 39-46-04 Tangent: 18.08  
Chord: 34.01 Course: N 62-44-46 W  
Course In: S 47-08-16 W Course Out: N 07-22-12 E  
RP North: 11385.4760 East: 12778.3283  
End North: 11435.0629 East: 12784.7422  
Curve Length: 228.27 Radius: 50.00  
Delta: 261-34-41 Tangent: 57.95  
Chord: 75.71 Course: S 48-09-32 W  
Course In: S 07-22-12 W Course Out: S 88-56-53 W  
RP North: 11385.4760 East: 12778.3283  
End North: 11384.5581 East: 12728.3368  
Curve Length: 27.86 Radius: 50.00  
Delta: 31-55-42 Tangent: 14.30  
Chord: 27.50 Course: S 17-00-58 E  
Course In: N 88-56-53 E Course Out: S 57-01-11 W  
RP North: 11385.4760 East: 12778.3283  
End North: 11358.2585 East: 12736.3854  
Curve Length: 293.82 Radius: 50.00  
Delta: 336-41-37 Tangent: 10.31  
Chord: 20.20 Course: S 44-38-01 E  
Course In: N 57-01-11 E Course Out: S 33-42-48 W  
RP North: 11385.4760 East: 12778.3283  
End North: 11343.8848 East: 12750.5764  
Curve Length: 18.83 Radius: 50.00  
Delta: 21-34-35 Tangent: 9.53  
Chord: 18.72 Course: S 67-04-29 E  
Course In: N 33-42-48 E Course Out: S 12-08-13 W  
RP North: 11385.4760 East: 12778.3283

End North:	11336.5936	East:	12767.8159
Curve Length:	260.60	Radius:	50.00
Delta:	298-37-17	Tangent:	29.68
Chord:	51.04	Course:	N 71-26-52 E
Course In:	N 12-08-13 E	Course Out:	S 49-14-30 E
RP North:	11385.4760	East:	12778.3283
End North:	11352.8325	East:	12816.2019
Curve Length:	21.03	Radius:	25.00
Delta:	48-11-59	Tangent:	11.18
Chord:	20.42	Course:	N 64-51-30 E
Course In:	S 49-14-30 E	Course Out:	N 01-02-31 W
RP North:	11336.5108	East:	12835.1386
End North:	11361.5066	East:	12834.6840
Line Course:	N 88-56-53 E	Length:	103.20
North:	11363.4013	East:	12937.8666
Curve Length:	30.81	Radius:	20.00
Delta:	88-15-20	Tangent:	19.40
Chord:	27.85	Course:	S 46-55-27 E
Course In:	S 01-03-07 E	Course Out:	N 87-12-13 E
RP North:	11343.4046	East:	12938.2338
End North:	11344.3804	East:	12958.2100
Line Course:	S 02-47-47 E	Length:	94.58
North:	11249.9130	East:	12962.8242
Line Course:	N 88-58-56 E	Length:	30.01
North:	11250.4461	East:	12992.8295
Line Course:	N 02-47-47 W	Length:	314.09
North:	11564.1621	East:	12977.5060
Line Course:	S 88-56-53 W	Length:	358.81
North:	11557.5747	East:	12618.7565
Line Course:	S 00-03-42 W	Length:	15.00
North:	11542.5747	East:	12618.7404

Perimeter: 2421.12 Area: 5,441 sq.ft. 0.12 acres

Mapcheck Closure - (Uses listed courses, radii, and deltas)  
 Error Closure: 0.0083 Course: N 42-50-13 W  
 Error North: 0.00605 East: -0.00561  
 Precision 1: 293,279.68

# ANTHEM SUBDIVISION

PORTION OF SE 1/4 OF THE NE 1/4 SEC. 36,  
TOWNSHIP 21 N., RANGE 4 E., WM KING COUNTY  
IN THE CITY OF PACIFIC

CITY OF PACIFIC PLAT NO. LP#07-001

## DEDICATION

KNOW ALL PEOPLE BY THESE PRESENTS THAT WE, THE-UNDERSIGNED OWNERS OF INTEREST IN THE LAND HEREBY SUBDIVIDED, HEREBY DECLARE THIS PLAT TO BE THE GRAPHIC REPRESENTATION OF THE SUBDIVISION MADE HEREBY, AND DO HEREBY DEDICATE TO THE USE OF THE PUBLIC FOREVER ALL STREETS AND AVENUES NOT SHOWN AS PRIVATE HEREON AND DEDICATE THE USE THERE FOREVER ALL PUBLIC PURPOSES NOT INCONSISTENT WITH THE USE THEREOF FOR PUBLIC HIGHWAY PURPOSES, AND ALSO THE RIGHT TO USE ALL NECESSARY SLOPES FOR CUTS AND FILLS UPON THE LOTS SHOWN THEREON IN THE ORIGINAL REASONABLE GRADING OF SAID STREETS AND AVENUES, AND FURTHER DEDICATE: TO THE USE OF THE PUBLIC ALL THE EASEMENTS AND TRACTS SHOWN ON THIS PLAT FOR ALL PUBLIC PURPOSES AS INDICATED THEREON, INCLUDING BUT NOT LIMITED TO PARKS, OPEN SPACE, UTILITIES AND DRAINAGE UNLESS SUCH EASEMENTS OR TRACTS ARE SPECIFICALLY IDENTIFIED ON THIS PLAT AS BEING DEDICATED OR CONVEYED TO A PERSON OR ENTITY OTHER THAN THE PUBLIC, IN WHICH CASE WE DO HEREBY DEDICATE SUCH STREETS, EASEMENTS, OR TRACTS TO THE PERSON OR ENTITY IDENTIFIED AND FOR THE PURPOSE STATED

FURTHER, THE UNDERSIGNED OWNERS THE LAND HEREBY SUBDIVIDED, WAIVE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS AND ANY PERSONS OR ENTITY DERIVING TITLE FROM THE UNDERSIGNED, ANY AND ALL CLAIMS FOR DAMAGES AGAINST THE CITY OF PACIFIC AND/OR KING COUNTY, ITS SUCCESSORS AND ASSIGNS WHICH MAY BE OCCASIONED BY THE ESTABLISHMENT, CONSTRUCTION, OR MAINTENANCE OF ROADS AND/OR DRAINAGE SYSTEMS WITHIN THIS SUBDIVISION OTHER THAN CLAIMS RESULTING FROM INADEQUATE MAINTENANCE BY THE CITY OF PACIFIC AND/OR KING COUNTY.

FURTHER, THE UNDERSIGNED OWNERS OF THE LAND HEREBY SUBDIVIDED, AGREE FOR THEMSELVES, THEIR HEIRS AND ASSIGNS TO INDEMNIFY AND HOLD THE CITY OF PACIFIC AND/OR KING COUNTY, ITS SUCCESSORS AND ASSIGNS. HARMLESS FROM ANY DAMAGE, INCLUDING ANY COSTS OF DEFENSE, CLAIMED BY PERSONS WITHIN OR WITHOUT THIS SUBDIVISION TO HAVE BEEN CAUSED BY ALTERATIONS OF THE GROUND SURFACE, VEGETATION, DRAINAGE, OR SURFACE OR SUB-SURFACE WATER FLOWS WITHIN THIS SUBDIVISION OR BY ESTABLISHMENT, CONSTRUCTION OR MAINTENANCE OF THE ROADS WITHIN THIS SUBDIVISION, PROVIDED. THIS WAIVER AND INDEMNIFICATION SHALL NOT BE CONSTRUED AS RELEASING THE CITY OF PACIFIC AND/OR KING COUNTY, ITS SUCCESSORS OR ASSIGNS, FROM LIABILITY FOR DAMAGES INCLUDING THE COST OF DEFENSE, RESULTING IN WHOLE OR IN PART FROM THE NEGLIGENCE OF THE CITY OF PACIFIC AND/OR KING COUNTY, ITS SUCCESSORS OR ASSIGNS.

THIS SUBDIVISION, DEDICATION, WAIVER OF CLAIMS AND AGREEMENTS TO HOLD HARMLESS IS MADE WITH THE FREE CONSENT AND IN ACCORDANCE WITH THE DESIRES OF SAID OWNERS

UNITY GROUP, LLC, A WASHINGTON LIMITED LIABILITY CORPORATION

## LEGAL DESCRIPTION

(TAX PARCEL #335440-0080) PER TITLE REPORT #0019109-04, EFFECTIVE DATE APRIL 17, 2015

TRACT 23, C.D. HILLMAN'S PACIFIC CITY ADDITION TO THE CITY OF SEATTLE, DIVISION NO 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 13 OF PLATS, PAGE(S) 49, IN KING COUNTY, WASHINGTON. EXCEPT THE WEST 240 FEET;

## EASEMENT PROVISIONS

AN EASEMENT IS HEREBY RESERVED FOR AND CONVEYED TO ANY POWER COMPANY, AND GAS COMPANY, AND TELEPHONE COMPANY, AND ANY CABLE COMPANY AND THEIR RESPECTIVE SUCCESSORS AND ASSIGNS UNDER AND UPON THE PRIVATE STREET(S), IF ANY AND THE EXTERIOR FIVE (5) FEET OF ALL LOTS, TRACTS, AND SPACES WITHIN THE PLAT LYING PARALLEL WITH AND ADJOINING ALL STREET(S), IN WHICH TO CONSTRUCT, OPERATE, MAINTAIN, REPAIR, REPLACE, AND ENLARGE UNDERGROUND PIPES, CONDUITS, CABLES AND WIRES WITH ALL NECESSARY OR CONVENIENT UNDERGROUND GROUND-MOUNTED APPURTENANCES THERETO FOR THE PURPOSE OF SERVING THIS SUBDIVISION AND OTHER PROPERTY WITH ELECTRIC, GAS, TELEPHONE, TELEVISION AND OTHER UTILITY SERVICE, TOGETHER WITH THE RIGHT TO ENTER UPON THE STREETS, TRACTS AND SPACES AT ALL TIMES FOR THE PURPOSE HEREIN STATED.

## COVENANTS AND RESTRICTIONS

THE OWNERS OF LOT 7 - 13 INCLUSIVE, SHALL PRESERVE AND MAINTAIN THE DRAINAGE FACILITIES (INLETS, PIPES, SWELLS, ETC.. LOCATED IN THE 10' PRIVATE STORM DRAINAGE

LOT 3 THROUGH 6, INCLUSIVE SHALL ACCESS THROUGH THE CUL-DE-SAC (ANTHEM PLACE).

## PLAT APPROVAL - CITY OF PACIFIC LP-07-001

APPROVAL IS GIVEN TO THIS PLAT AS HAVING MET COMPLIANCE WITH THE FOLLOWINGS:

- APPLICABLE PUBLIC WORKS DEVELOPMENT REGULATIONS & PMC
- CONSISTENCY WITH THE COMPREHENSIVE PLAN AND ZONING REGULATIONS.
- APPLICABLE CONDITIONS OF PRELIMINARY PLAT APPROVAL.
- APPROVALS BY THE CITY TREASURER, PUBLIC WORKS DIRECTOR & CITY ENGINEER.

SIGNED \_\_\_\_\_ DATE: \_\_\_\_\_  
COMMUNITY DEVELOPMENT MANAGER

DEDICATION AND IMPROVEMENTS ACCEPTED BY THE CITY:

THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_  
MAYOR, CITY OF PACIFIC

## KING COUNTY FINANCE DIRECTOR'S CERTIFICATE;

I HEREBY CERTIFY THAT TAXES HAVE BEEN PAID IN ACCORDANCE WITH SECTION I, CHAPTER NO. 18b OF THE 1927 (RCW 58.08.030 AND 040) AND THAT A DEPOSIT HAS BEEN MADE WITH THE COUNTY FINANCE DEPARTMENT IN SUFFICIENT AMOUNT TO PAY THE TAXES FOR THE FOLLOWING YEAR.

EXAMINED AND APPROVED THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20

\_\_\_\_\_  
DIRECTOR OF FINANCE DEPUTY DIRECTOR OF FINANCE

## RECORDING CERTIFICATE

RECORDER'S CERTIFICATE \_\_\_\_\_  
FILED FOR RECORD THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 2015 AT \_\_\_\_\_ M  
IN BOOK \_\_\_\_\_ OF PLATS, PAGE(S) \_\_\_\_\_, AT THE REQUEST  
OF TOUMA ENGINEERS AND LAND SURVEYORS.

## ACKNOWLEDGMENTS

STATE OF WASHINGTON )  
COUNTY OF KING ) S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, BEFORE ME PERSONALLY APPEARED

TO ME KNOWN TO BE THE OFFICERS OF THE CORPORATION THAT EXECUTED THE WITHIN AND FORGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS PROPER OFFICER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SAID SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT \_\_\_\_\_

STATE OF WASHINGTON )  
COUNTY OF KING ) S.S.

ON THIS \_\_\_\_\_ DAY OF \_\_\_\_\_ 20\_\_\_\_, BEFORE ME PERSONALLY APPEARED

TO ME KNOWN TO BE THE OFFICERS OF THE CORPORATION THAT EXECUTED THE WITHIN AND FORGOING INSTRUMENT, AND ACKNOWLEDGED SAID INSTRUMENT TO BE THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN MENTIONED, AND ON OATH STATED THAT HE/SHE WAS AUTHORIZED TO EXECUTE SAID INSTRUMENT.

IN WITNESS WHEREOF, SAID CORPORATION HAS CAUSED THIS INSTRUMENT TO BE EXECUTED BY ITS PROPER OFFICER THIS \_\_\_\_\_ DAY OF \_\_\_\_\_, 20\_\_\_\_

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY SAID SEAL THIS DAY AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC IN AND FOR THE STATE OF WASHINGTON  
RESIDING AT \_\_\_\_\_

## LAND SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT THIS PLAT OF ANTHEM HEIGHTS IS BASED UPON AN ACTUAL SURVEY AND SUBDIVISION OF SECTION 36, TOWNSHIP 21 NORTH, RANGE 4E, W.M., THAT THE COURSES AND DISTANCES ARE SHOWN CORRECTLY THEREON; THAT THE MONUMENTS WILL BE SET AND THE LOT AND BLOCK CORNERS STAKED CORRECTLY ON THE GROUND AS CONSTRUCTION IS COMPLETED AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF THE PLATTING REGULATIONS.



*[Signature]*  
DAN M. TOUMA  
CERTIFICATE NO 38992  
TOUMA ENGINEERS & LAND SURVEYOR'S, PLLC  
255 SW 41st STREET  
RENTON, WASHINGTON 98057  
PHONE: 425-251-0665

RECEIVED  
CITY OF PACIFIC  
MAY 12 2015  
COMMUNITY DEVELOPMENT  
PUBLIC WORKS DEPARTMENT

SHEET 1 OF 2

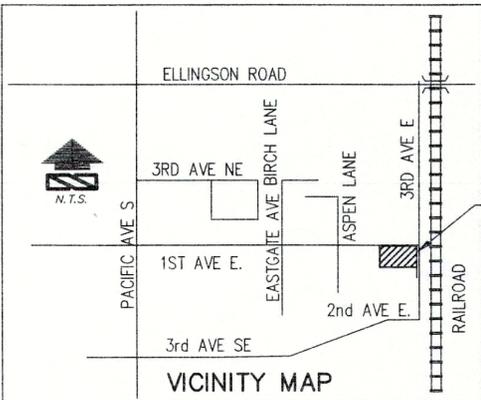
**TOUMA ENGINEERS & LAND SURVEYORS**

6632 SOUTH 191ST PLACE, SUITE E-102 • KENT, WA 98032  
PHONE (425) 251-0665 • FAX (425) 251-0625

# ANTHEM SUBDIVISION

PORTION OF SE 1/4 OF THE NE 1/4 SEC. 36,  
TOWNSHIP 21 N., RANGE 4 E., WM KING COUNTY  
IN THE CITY OF PACIFIC

CITY OF PACIFIC PLAT NO. LP#07-001



### LEGEND

- △ ANGLE POINT
- ⊙ SURFACE MONUMENT
- ⊕ PROPOSED MON IN CASE
- ⊕ EX PK NAIL
- ⊕ EX MON IN CASE
- EX REBAR / PIPE AS NOTED
- SET 1/2" REBAR & CAP #38992
- (M) MEASURED
- (P1) PLAT OF MEGAN'S MEADOWS 1 RE NO 20081229001125
- (C) CALCULATED
- ⊕ SECTION CORNER
- ⊕ QUARTER CORNER
- 444 STREET ADDRESS

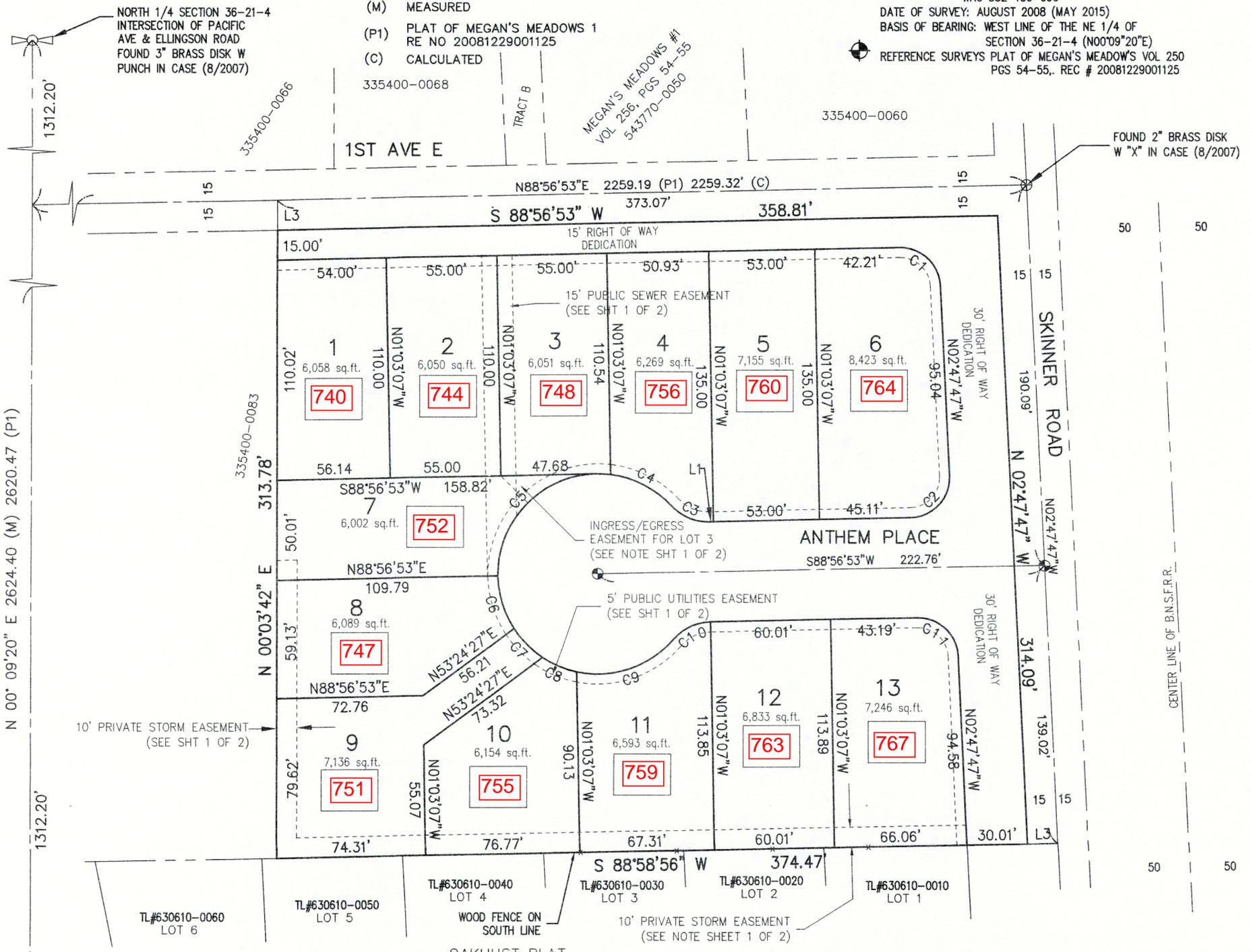


### GRAPHIC SCALE



### SURVEY NOTES

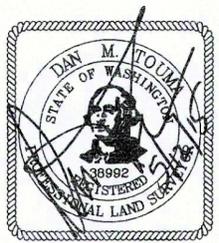
( IN FEET )  
1 inch = 40 ft.  
INSTRUMENT: TOPCON GPT 3000W TOTAL STATION  
METHOD USED: FIELD TRAVERSE WITH ACTUAL  
FIELD MEASUREMENTS AND ANGLES  
WAC 332-130-090  
DATE OF SURVEY: AUGUST 2008 (MAY 2015)  
BASIS OF BEARING: WEST LINE OF THE NE 1/4 OF  
SECTION 36-21-4 (N00°09'20"E)  
REFERENCE SURVEYS PLAT OF MEGAN'S MEADOWS VOL 250  
PGS 54-55, REC # 20081229001125



LOT 4 THROUGH 13, INCLUSIVE SHALL ACCESS ANTHEM PLACE.

LINE	LENGTH	BEARING
L1	2.35	N88°56'53"E
L2	15.00	N00°03'42"E
L3	15.01	N88°58'56"E

CURVE	LENGTH	RADIUS	DELTA
C1	30.81	20.00	88°15'20"
C2	32.02	20.00	91°44'40"
C3	21.03	25.00	48°11'23"
C4	34.70	50.00	39°46'04"
C5	78.54	50.00	90°00'00"
C6	27.87	50.00	31°55'59"
C7	20.33	50.00	23°18'06"
C8	18.83	50.00	21°34'35"
C9	53.56	50.00	61°22'25"
C10	21.03	25.00	48°11'59"
C11	30.81	20.00	88°15'20"



CENTER SECTION 36-21-4  
INTERSECTION OF PACIFIC  
AVE & 3rd AVE SE  
FOUND 2" SURFACE BRASS DISK  
W "X". FOUND EXISTING 3" BRASS  
DISK 2.7'E AND 0.33'S (8/2007)

E 1/4 OF SEC 36-21-4  
FOUND CONCRETE MON BELOW  
SURFACE NO CASE (8/2007)

RECEIVED  
CITY OF PACIFIC  
MAY 12 2015

COMMUNITY DEVELOPMENT  
PUBLIC WORKS DEPARTMENT

SHEET 2 OF 2

**TOUMA ENGINEERS & LAND SURVEYORS**

6632 SOUTH 191ST PLACE, SUITE E-102 • KENT, WA 98032  
PHONE (425) 251-0665 • FAX (425) 251-0625

100 3<sup>rd</sup> Avenue Southeast  
Pacific, WA 98047



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CITY OF PACIFIC

MAY 18 2015  
Phone: (253)929-1110

Fax: (253)887-9910

COMMUNITY DEVELOPMENT  
PUBLIC WORKS DEPARTMENT

## Final Plat Application

Name of Subdivision / Final Plat: Anthem Heights  
 Name of Applicant: Unity Group LLC  
 Mailing Address: PO Box 3315 Renton, wa. 98056  
 Telephone Number: 425 941-2516  
 E-Mail Address: dsmanagement@live.com

Name of Property Owner: Unity Group LLC  
 Mailing Address: PO Box 3315  
 Telephone Number: 425 941-2516  
 E-Mail Address: dsmanagement@live.com

Authorized Agent Representing Owner -  
Architect / Planner / Engineer / Surveyor  
Responsible for Preparation of the Plan:

Touma Engineering  
 Mailing Address: 255 SW 41st St. Renton 98057  
 Telephone Number: 425-251-0665  
 E-Mail Address: toumaengineering@gmail.com

Legal Description of Property: Section: 36 Township: 21 N Range: 4 E  
 Tax Parcel Number: 335440-0080 Total Acreage of Property: 2.64  
 Number of Lots: 13

Existing Zone Classification of Land to be Platted and Contiguous Property\*: \_\_\_\_\_

*\*NOTE: "Contiguous Property" is land adjoining and touching other land, not previously platted, and having the same owner regardless of whether or not portions of the parcels have separate tax lot numbers, or were purchased at different times, lie in different sections, different government lots, or are separated from each other by private road or private rights-of-way.*

Provide 10 copies and two mylar originals of the final plat prepared by a land surveyor licensed by Washington State.

## Final Plat Requirements

The final plat shall be drawn to a scale of not less than one inch representing 100 feet unless otherwise approved by the director on sheets 18 inches by 24 inches. If more than one sheet is required each sheet shall be of the above specified size. When two or more sheets are required, an index sheet shall be required showing the entire subdivision, with street and highway names and block numbers. The index sheet may be of a scale smaller than one inch representing 100 feet. The original drawing shall be in black ink on stabilized mylar with a two-inch left side border and half-inch border on the other three sides, and shall contain the following information:

Yes	No	N/A		
✓			a.	Date, title, name and location of subdivision, graphic scale, north point, and datum of north point. The datum of north point shall be an acceptable datum as prescribed by the city engineer;
✓			b.	The lines of all streets and roads, alley lines, lot lines, lot and blocks numbered in numerical order, reservations, easements, and any areas to be dedicated to public use, with notes stating their purpose and any limitations;
✓			c.	Sufficient data to determine readily and reproduce on the ground the location, bearing, and length of every street, easement line, lot line, boundary lines and block line;
✓			d.	All dimensions to the nearest one hundredth of a foot and angles and bearings in degrees, minutes, and seconds;
✓			e.	Lambert coordinates, if provided by the public works department, for permanent control monuments shall be shown on the final plat as determined by the city engineer's office;
✓			f.	All interior permanent control monuments shall be located as determined by the director and shall be clearly shown on the final plat;
✓			g.	All interior monuments shall be installed prior to the release of any bond;
✓			h.	The final plat shall be mathematically correct;
✓			i.	The final plat shall be accompanied by an approved printed computer plot closure or demonstrated mathematical plot closure on all lots, streets, alleys and boundaries;
✓			j.	A legal description of the land to be subdivided shall be shown on both the title report and final mylar;
✓			k.	The final plat shall be accompanied by a complete survey of the section or sections in which the plat or replat is located, or as much thereof as may be necessary to properly orient the plat within such section or sections. The plat and section survey may be required to be submitted with complete field and computation notes showing the original or reestablished corners with descriptions of the same and the actual traverse showing error of closure and method of balancing. The error of closure of any and all traverses shall not exceed one foot in 10,000 feet. A sketch showing all distances, angles and calculations required to determine corners and distances of the plat shall accompany this data.

## Final Plat Certificates

In addition to other requirements as specified herein, the final plat shall contain or be accompanied by the following:

Yes	No	N/A		
✓			a.	Certification showing that streets, rights-of-way and all sites for public use have been dedicated;
✓			b.	Certification by a licensed land surveyor that a survey has been made and that monuments and stakes will be set;
✓			c.	Certification by the agencies responsible for sewage disposal and water service that the methods of sewage disposal and water service are adequate;
✓			d.	Certification by the city engineer that the developer has complied with either of the following alternatives: i. All improvements have been installed in accordance with the requirements of these regulations, or ii. Certain improvements have been deferred according to PMC 19.08.050;
✓			e.	The developer shall furnish the city a plat certificate from a title insurance company documenting the ownership and title of all interested parties in the plat, subdivision, or dedication and listing all encumbrances. The certificate shall be dated within 45 days prior to the granting of the final plat by the city council;
✓			f.	Certification by the county finance department that taxes have been paid in accordance with Section 1, Chapter No. 188, Laws of 1927 (RCW 58.08.030 and 58.08.040) and that a deposit has been made with the county finance department in sufficient amount to pay the taxes for the following year;
✓			g.	Certification by the city treasurer that there are no delinquent special assessments and that all special assessments certified to the city treasurer for collection on any property herein contained dedicated for streets, alleys or other public uses are paid in full;
✓			h.	Certification of approval to be signed by the city engineer;
✓			i.	Certification of approval to be signed by the director;
✓			j.	Copies of any restrictive covenants as may be used in the subdivision.

### Discrepancy

Whenever a survey of a proposed subdivision reveals a discrepancy, the discrepancy shall be resolved before the filing of the final plat. As used in this subsection, "discrepancy" means: a boundary hiatus; an overlapping boundary; or a physical appurtenance, which indicates encroachment, lines of possession or conflict of title.

### Hearing Examiner Report

Provide a letter addressing all special requirements outlined within the Hearing Examiners Report.

# ALTA OWNER'S POLICY OF TITLE INSURANCE

Issued By:



CHICAGO TITLE INSURANCE COMPANY

RECEIVED  
CITY OF PACIFIC  
LP-07-001  
MAY 12 2015

COMMUNITY DEVELOPMENT  
PUBLIC WORKS DEPARTMENT

Policy Number:

0019109-04

**Any notice of claim and any other notice or statement in writing required to be given to the Company under this Policy must be given to the Company at the address shown in Section 18 of the Conditions.**

## COVERED RISKS

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B, AND THE CONDITIONS, CHICAGO TITLE INSURANCE COMPANY, a Nebraska corporation (the "Company") insures, as of Date of Policy and, to the extent stated in Covered Risks 9 and 10, after Date of Policy, against loss or damage, not exceeding the Amount of Insurance, sustained or incurred by the Insured by reason of:

1. Title being vested other than as stated in Schedule A.
2. Any defect in or lien or encumbrance on the Title. This Covered Risk includes but is not limited to insurance against loss from
  - (a) A defect in the Title caused by
    - (i) forgery, fraud, undue influence, duress, incompetency, incapacity, or impersonation;
    - (ii) failure of any person or Entity to have authorized a transfer or conveyance;
    - (iii) a document affecting Title not properly created, executed, witnessed, sealed, acknowledged, notarized, or delivered;
    - (iv) failure to perform those acts necessary to create a document by electronic means authorized by law;
    - (v) a document executed under a falsified, expired, or otherwise invalid power of attorney;
    - (vi) a document not properly filed, recorded, or indexed in the Public Records including failure to perform those acts by electronic means authorized by law; or
    - (vii) a defective judicial or administrative proceeding.
  - (b) The lien of real estate taxes or assessments imposed on the Title by a governmental authority due or payable, but unpaid.
  - (c) Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land. The term "encroachment" includes encroachments of existing improvements located on the Land onto adjoining land, and encroachments onto the Land of existing improvements located on adjoining land.
3. Unmarketable Title.
4. No right of access to and from the Land.
5. The violation or enforcement of any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to
  - (a) the occupancy, use, or enjoyment of the Land;
  - (b) the character, dimensions, or location of any improvement erected on the Land;
  - (c) the subdivision of land; or
  - (d) environmental protectionif a notice, describing any part of the Land, is recorded in the Public Records setting forth the violation or intention to enforce, but only to the extent of the violation or enforcement referred to in that notice.
6. An enforcement action based on the exercise of a governmental police power not covered by Covered Risk 5 if a notice of the enforcement action, describing any part of the Land, is recorded in the Public Records, but only to the extent of the enforcement referred to in that notice.

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- 7. The exercise of the rights of eminent domain if a notice of the exercise, describing any part of the Land, is recorded in the Public Records.
- 8. Any taking by a governmental body that has occurred and is binding on the rights of a purchaser for value without Knowledge.
- 9. Title being vested other than as stated in Schedule A or being defective
  - (a) as a result of the avoidance in whole or in part, or from a court order providing an alternative remedy, of a transfer of all or any part of the title to or any interest in the Land occurring prior to the transaction vesting Title as shown in Schedule A because that prior transfer constituted a fraudulent or preferential transfer under federal bankruptcy, state insolvency, or similar creditors' rights laws; or
  - (b) because the instrument of transfer vesting Title as shown in Schedule A constitutes a preferential transfer under federal bankruptcy, state insolvency, or similar creditors' rights laws by reason of the failure of its recording in the Public Records
    - (i) to be timely, or
    - (ii) to impart notice of its existence to a purchaser for value or to a judgment or lien creditor.
- 10. Any defect in or lien or encumbrance on the Title or other matter included in Covered Risks 1 through 9 that has been created or attached or has been filed or recorded in the Public Records subsequent to Date of Policy and prior to the recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

The Company will also pay the costs, attorneys' fees, and expenses incurred in defense of any matter insured against by this Policy, but only to the extent provided in the Conditions.

IN WITNESS WHEREOF, CHICAGO TITLE INSURANCE COMPANY has caused this policy to be signed and sealed by its duly authorized officers.

Chicago Title Company of Washington  
701 5th Avenue, Suite 2300  
Seattle, WA 98104

Countersigned By:

Authorized Officer or Agent



Chicago Title Insurance Company

By:

President

Attest:

Secretary

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## EXCLUSIONS FROM COVERAGE

The following matters are expressly excluded from the coverage of this policy, and the Company will not pay loss or damage, costs, attorneys' fees, or expenses that arise by reason of:

1. (a) Any law, ordinance, permit, or governmental regulation (including those relating to building and zoning) restricting, regulating, prohibiting, or relating to
  - (i) the occupancy, use, or enjoyment of the Land;
  - (ii) the character, dimensions, or location of any improvement erected on the Land;
  - (iii) the subdivision of land; or
  - (iv) environmental protection;
 or the effect of any violation of these laws, ordinances, or governmental regulations. This Exclusion 1(a) does not modify or limit the coverage provided under Covered Risk 5.
- (b) Any governmental police power. This Exclusion 1(b) does not modify or limit the coverage provided under Covered Risk 6.
2. Rights of eminent domain. This Exclusion does not modify or limit the coverage provided under Covered Risk 7 or 8.
3. Defects, liens, encumbrances, adverse claims, or other matters
  - (a) created, suffered, assumed, or agreed to by the Insured Claimant;
  - (b) not Known to the Company, not recorded in the Public Records at Date of Policy, but Known to the Insured Claimant and not disclosed in writing to the Company by the Insured Claimant prior to the date the Insured Claimant became an Insured under this policy;
  - (c) resulting in no loss or damage to the Insured Claimant;
  - (d) attaching or created subsequent to Date of Policy (however, this does not modify or limit the coverage provided under Covered Risk 9 and 10); or
  - (e) resulting in loss or damage that would not have been sustained if the Insured Claimant had paid value for the Title.
4. Any claim, by reason of the operation of federal bankruptcy, state insolvency, or similar creditors' rights laws, that the transaction vesting the Title as shown in Schedule A, is
  - (a) a fraudulent conveyance or fraudulent transfer; or
  - (b) a preferential transfer for any reason not stated in Covered Risk 9 of this policy.
5. Any lien on the Title for real estate taxes or assessments imposed by governmental authority and created or attaching between Date of Policy and the date of recording of the deed or other instrument of transfer in the Public Records that vests Title as shown in Schedule A.

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**SCHEDULE A**

Name and Address of Title Insurance Company: Unit 4 / Seattle Residential  
Chicago Title Company of Washington  
701 5th Avenue, Suite 2300  
Seattle, WA 98104

Address Reference: APN/Parcel ID(s) 335440-0080-01

Date of Policy	Amount of Insurance	Premium
April 17, 2015 at 12:00 AM	\$200,000.00	\$918.00

1. Name of Insured:

Unity Group, LLC, a Washington limited liability company

2. The estate or interest in the Land that is insured by this policy is:

Fee Simple

3. Title is vested in:

Unity Group, LLC, a Washington limited liability company

4. The Land referred to in this policy is described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED**

**END OF SCHEDULE A**

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**EXHIBIT "A"**  
Legal Description

Tract 23, C. D. Hillman's Pacific City Addition to the City of Seattle, Division No. 2, according to the plat thereof recorded in Volume 13 of Plats, Page 49, in King County, Washington;  
Except the West 240 feet thereof.

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## SCHEDULE B EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage, and the Company will not pay costs, attorneys' fees or expenses that arise by reason of:

### GENERAL EXCEPTIONS

- A. Rights or claims of parties in possession, or claiming possession, not shown by the Public Records.
- B. Any encroachment, encumbrance, violation, variation, or adverse circumstance affecting the Title that would be disclosed by an accurate and complete land survey of the Land.
- C. Easements, prescriptive rights, rights-of-way, liens or encumbrances, or claims thereof, not shown by the Public Records.
- D. Any lien, or right to a lien, for contributions to employee benefit funds, or for state workers' compensation, or for services, labor, or material heretofore or hereafter furnished, all as imposed by law, and not shown by the Public Records.
- E. Taxes or special assessments which are not yet payable or which are not shown as existing liens by the Public Records.
- F. Any lien for service, installation, connection, maintenance, tap, capacity, or construction or similar charges for sewer, water, electricity, natural gas or other utilities, or for garbage collection and disposal not shown by the Public Records.
- G. Unpatented mining claims, and all rights relating thereto.
- H. Reservations and exceptions in United States Patents or in Acts authorizing the issuance thereof.
- I. Indian tribal codes or regulations, Indian treaty or aboriginal rights, including easements or equitable servitudes.
- J. Water rights, claims or title to water.
- K. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the Public Records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

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**SCHEDULE B**  
**EXCEPTIONS FROM COVERAGE**

(continued)

SPECIAL EXCEPTIONS

1. Easement(s) for the purpose(s) shown below and rights incidental thereto, as granted in a document:
 

Granted to: Puget Sound Energy, Inc., a Washington corporation  
 Purpose: One or more utility systems for transmission, distribution and sale of gas and electricity  
 Recording Date: March 12, 2010  
 Recording No.: 20100312000121  
 Affects: Portions of said premises as described in document
  
2. General and special taxes and charges, payable February 15, delinquent if first half unpaid on May 1, second half delinquent if unpaid on November 1 of the tax year (amounts do not include interest and penalties):
 

Year: 2015  
 Tax Account No.: 335440-0080-01  
 Levy Code: 1960  
 Assessed Value-Land: \$114,000.00  
 Assessed Value-Improvements: \$61,000.00

General and Special Taxes: Billed: \$2,638.90  
 Paid: \$0.00  
 Unpaid: \$2,638.90
  
3. A deed of trust to secure an indebtedness in the amount shown below,
 

Amount: \$12,500.00  
 Dated: June 19, 1989  
 Trustor/Grantor: Minviluz D. Macas  
 Trustee: Pioneer National Title Insurance Company  
 Beneficiary: King County Office of Public Defense  
 Recording Date: July 25, 1989  
 Recording No.: 8907250141
  
4. Any lien or right to a lien for services, labor or material not shown by the public records.

**END OF SCHEDULE B**

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## CONDITIONS

## 1. DEFINITION OF TERMS

The following terms when used in this policy mean:

- (a) "Amount of Insurance": The amount stated in Schedule A, as may be increased or decreased by endorsement to this policy, increased by Section 8(b), or decreased by Sections 10 and 11 of these Conditions.
- (b) "Date of Policy": The date designated as "Date of Policy" in Schedule A.
- (c) "Entity": A corporation, partnership, trust, limited liability company, or other similar legal entity.
- (d) "Insured": The Insured named in Schedule A.
  - (i) The term "Insured" also includes
    - (A) successors to the Title of the Insured by operation of law as distinguished from purchase, including heirs, devisees, survivors, personal representatives, or next of kin;
    - (B) successors to an Insured by dissolution, merger, consolidation, distribution, or reorganization;
    - (C) successors to an Insured by its conversion to another kind of Entity;
    - (D) a grantee of an Insured under a deed delivered without payment of actual valuable consideration conveying the Title
      - (1) if the stock, shares, memberships, or other equity interests of the grantee are wholly-owned by the named Insured,
      - (2) if the grantee wholly owns the named Insured,
      - (3) if the grantee is wholly-owned by an affiliated Entity of the named Insured, provided the affiliated Entity and the named Insured are both wholly-owned by the same person or Entity, or
      - (4) if the grantee is a trustee or beneficiary of a trust created by a written instrument established by the Insured named in Schedule A for estate planning purposes.
  - (ii) With regard to (A), (B), (C), and (D) reserving, however, all rights and defenses as to any successor that the Company would have had against any predecessor Insured.
- (e) "Insured Claimant": An Insured claiming loss or damage.
- (f) "Knowledge" or "Known": Actual knowledge, not constructive knowledge or notice that may be imputed to an Insured by reason of the Public Records or any other records that impart constructive notice of matters affecting the Title.
- (g) "Land": The land described in Schedule A, and affixed improvements that by law constitute real property. The term "Land" does not include any property beyond the lines of the area described in Schedule A, nor any right, title, interest, estate, or easement in abutting streets, roads, avenues, alleys, lanes, ways, or waterways, but this does not modify or limit the extent that a right of access to and from the Land is insured by this policy.
- (h) "Mortgage": Mortgage, deed of trust, trust deed, or other security instrument, including one evidenced by electronic means authorized by law.
- (i) "Public Records": Records established under state statutes at Date of Policy for the purpose of imparting constructive notice of matters relating to real property to purchasers for value and without Knowledge. With respect to Covered Risk 5(d), "Public Records" shall also include environmental protection liens filed in the records of the clerk of the United States District Court for the district where the Land is located.
- (j) "Title": The estate or interest described in Schedule A.
- (k) "Unmarketable Title": Title affected by an alleged or apparent matter that would permit a prospective purchaser or lessee of the Title or lender on the Title to be released from the obligation to purchase, lease, or lend if there is a contractual condition requiring the delivery of marketable title.

## 2. CONTINUATION OF INSURANCE

The coverage of this policy shall continue in force as of Date of Policy in favor of an Insured, but only so long as the Insured retains an estate or interest in the Land, or holds an obligation secured by a purchase money Mortgage given by a purchaser from the Insured, or only so long as the Insured shall have liability by reason of warranties in any transfer or conveyance of the Title. This policy shall not continue in force in favor of any purchaser from the Insured of either (i) an estate or interest in the Land, or (ii) an obligation secured by a purchase money Mortgage given to the Insured.

## 3. NOTICE OF CLAIM TO BE GIVEN BY INSURED CLAIMANT

The Insured shall notify the Company promptly in writing (i) in case of any litigation as set forth in Section 5(a) of these Conditions, (ii) in case Knowledge shall come to an Insured hereunder of any claim of title or interest that is adverse to the Title, as insured, and that might cause loss or damage for which the Company may be liable by virtue of this policy, or (iii) if the Title, as insured, is rejected as Unmarketable Title. If the Company is prejudiced by the failure of the Insured Claimant to provide prompt notice, the Company's liability to the Insured Claimant under the policy shall be reduced to the extent of the prejudice.

## 4. PROOF OF LOSS

In the event the Company is unable to determine the amount of loss or damage, the Company may, at its option, require as a condition of payment that the Insured Claimant furnish a signed proof of loss. The proof of loss must describe the defect, lien, encumbrance, or other matter insured against by this policy that constitutes the basis of loss or damage and shall state, to the extent possible, the basis of calculating the amount of the loss or damage.

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(continued)

**5. DEFENSE AND PROSECUTION OF ACTIONS**

- (a) Upon written request by the Insured, and subject to the options contained in Section 7 of these Conditions, the Company, at its own cost and without unreasonable delay, shall provide for the defense of an Insured in litigation in which any third party asserts a claim covered by this policy adverse to the Insured. This obligation is limited to only those stated causes of action alleging matters insured against by this policy. The Company shall have the right to select counsel of its choice (subject to the right of the Insured to object for reasonable cause) to represent the Insured as to those stated causes of action. It shall not be liable for and will not pay the fees of any other counsel. The Company will not pay any fees, costs, or expenses incurred by the Insured in the defense of those causes of action that allege matters not insured against by this policy.
- (b) The Company shall have the right, in addition to the options contained in Section 7 of these Conditions, at its own cost, to institute and prosecute any action or proceeding or to do any other act that in its opinion may be necessary or desirable to establish the Title, as insured, or to prevent or reduce loss or damage to the Insured. The Company may take any appropriate action under the terms of this policy, whether or not it shall be liable to the Insured. The exercise of these rights shall not be an admission of liability or waiver of any provision of this policy. If the Company exercises its rights under this subsection, it must do so diligently.
- (c) Whenever the Company brings an action or asserts a defense as required or permitted by this policy, the Company may pursue the litigation to a final determination by a court of competent jurisdiction, and it expressly reserves the right, in its sole discretion, to appeal from any adverse judgment or order.

**6. DUTY OF INSURED CLAIMANT TO COOPERATE**

- (a) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding and any appeals, the Insured shall secure to the Company the right to so prosecute or provide defense in the action or proceeding, including the right to use, at its option, the name of the Insured for this purpose. Whenever requested by the Company, the Insured, at the Company's expense, shall give the Company all reasonable aid (i) in securing evidence, obtaining witnesses, prosecuting or defending the action or proceeding, or effecting settlement, and (ii) in any other lawful act that in the opinion of the Company may be necessary or desirable to establish the Title or any other matter as insured. If the Company is prejudiced by the failure of the Insured to furnish the required cooperation, the Company's obligations to the Insured under the policy shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation, with regard to the matter or matters requiring such cooperation.
- (b) The Company may reasonably require the Insured Claimant to submit to examination under oath by any authorized representative of the Company and to produce for examination, inspection, and copying, at such reasonable times and places as may be designated by the authorized representative of the Company, all records, in whatever medium maintained, including books, ledgers, checks, memoranda, correspondence, reports, e-mails, disks, tapes, and videos whether bearing a date before or after Date of Policy, that reasonably pertain to the loss or damage. Further, if requested by any authorized representative of the Company, the Insured Claimant shall grant its permission, in writing, for any authorized representative of the Company to examine, inspect, and copy all of these records in the custody or control of a third party that reasonably pertain to the loss or damage. All information designated as confidential by the Insured Claimant provided to the Company pursuant to this Section shall not be disclosed to others unless, in the reasonable judgment of the Company, it is necessary in the administration of the claim. Failure of the Insured Claimant to submit for examination under oath, produce any reasonably requested information, or grant permission to secure reasonably necessary information from third parties as required in this subsection, unless prohibited by law or governmental regulation, shall terminate any liability of the Company under this policy as to that claim.

**7. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS; TERMINATION OF LIABILITY**

In case of a claim under this policy, the Company shall have the following additional options:

- (a) To Pay or Tender Payment of the Amount of Insurance.
- To pay or tender payment of the Amount of Insurance under this policy together with any costs, attorneys' fees, and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment or tender of payment and that the Company is obligated to pay.
- Upon the exercise by the Company of this option, all liability and obligations of the Company to the Insured under this policy, other than to make the payment required in this subsection, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation.
- (b) To Pay or Otherwise Settle With Parties Other Than the Insured or With the Insured Claimant.
- (i) To pay or otherwise settle with other parties for or in the name of an Insured Claimant any claim insured against under this policy. In addition, the Company will pay any costs, attorneys' fees, and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment and that the Company is obligated to pay; or
- (ii) to pay or otherwise settle with the Insured Claimant the loss or damage provided for under this policy, together with any costs, attorneys' fees, and expenses incurred by the Insured Claimant that were authorized by the Company up to the time of payment and that the Company is obligated to pay.

Upon the exercise by the Company of either of the options provided for in subsections (b)(i) or (ii), the Company's obligations to the Insured under this policy for the claimed loss or damage, other than the payments required to be made, shall terminate, including any liability or obligation to defend, prosecute, or continue any litigation.

**8. DETERMINATION AND EXTENT OF LIABILITY**

This policy is a contract of indemnity against actual monetary loss or damage sustained or incurred by the Insured Claimant who has suffered loss or damage by reason of matters insured against by this policy.

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ALTA Owner's Policy (06/17/2006)

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(continued)

- (a) The extent of liability of the Company for loss or damage under this policy shall not exceed the lesser of
  - (i) the Amount of Insurance; or
  - (ii) the difference between the value of the Title as insured and the value of the Title subject to the risk insured against by this policy.
- (b) If the Company pursues its rights under Section 5 of these Conditions and is unsuccessful in establishing the Title, as insured,
  - (i) the Amount of Insurance shall be increased by Ten percent (10%), and
  - (ii) the Insured Claimant shall have the right to have the loss or damage determined either as of the date the claim was made by the Insured Claimant or as of the date it is settled and paid.
- (c) In addition to the extent of liability under (a) and (b), the Company will also pay those costs, attorneys' fees, and expenses incurred in accordance with Sections 5 and 7 of these Conditions.

**9. LIMITATION OF LIABILITY**

- (a) If the Company establishes the Title, or removes the alleged defect, lien, or encumbrance, or cures the lack of a right of access to or from the Land, or cures the claim of Unmarketable Title, all as insured, in a reasonably diligent manner by any method, including litigation and the completion of any appeals, it shall have fully performed its obligations with respect to that matter and shall not be liable for any loss or damage caused to the Insured.
- (b) In the event of any litigation, including litigation by the Company or with the Company's consent, the Company shall have no liability for loss or damage until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals, adverse to the Title, as insured.
- (c) The Company shall not be liable for loss or damage to the Insured for liability voluntarily assumed by the Insured in settling any claim or suit without the prior written consent of the Company.

**10. REDUCTION OF INSURANCE; REDUCTION OR TERMINATION OF LIABILITY**

All payments under this policy, except payments made for costs, attorneys' fees, and expenses, shall reduce the Amount of Insurance by the amount of the payment.

**11. LIABILITY NONCUMULATIVE**

The Amount of Insurance shall be reduced by any amount the Company pays under any policy insuring a Mortgage to which exception is taken in Schedule B or to which the Insured has agreed, assumed, or taken subject, or which is executed by an Insured after Date of Policy and which is a charge or lien on the Title, and the amount so paid shall be deemed a payment to the Insured under this policy.

**12. PAYMENT OF LOSS**

When liability and the extent of loss or damage have been definitely fixed in accordance with these Conditions, the payment shall be made within thirty (30) days.

**13. RIGHTS OF RECOVERY UPON PAYMENT OR SETTLEMENT**

- (a) Whenever the Company shall have settled and paid a claim under this policy, it shall be subrogated and entitled to the rights of the Insured Claimant in the Title and all other rights and remedies in respect to the claim that the Insured Claimant has against any person or property, to the extent of the amount of any loss, costs, attorneys' fees, and expenses paid by the Company. If requested by the Company, the Insured Claimant shall execute documents to evidence the transfer to the Company of these rights and remedies. The Insured Claimant shall permit the Company to sue, compromise, or settle in the name of the Insured Claimant and to use the name of the Insured Claimant in any transaction or litigation involving these rights and remedies.

If a payment on account of a claim does not fully cover the loss of the Insured Claimant, the Company shall defer the exercise of its right to recover until after the Insured Claimant shall have recovered its loss.

- (b) The Company's right of subrogation includes the rights of the Insured to indemnities, guaranties, other policies of insurance, or bonds, notwithstanding any terms or conditions contained in those instruments that address subrogation rights.

**14. ARBITRATION**

Either the Company or the Insured may demand that the claim or controversy shall be submitted to arbitration pursuant to the Title Insurance Arbitration Rules of the American Land Title Association ("Rules"). Except as provided in the Rules, there shall be no joinder or consolidation with claims or controversies of other persons. Arbitrable matters may include, but are not limited to, any controversy or claim between the Company and the Insured arising out of or relating to this policy, any service in connection with its issuance or the breach of a policy provision, or to any other controversy or claim arising out of the transaction giving rise to this policy. All arbitrable matters when the Amount of Insurance is Two Million and No/100 Dollars (\$2,000,000) or less shall be arbitrated at the option of either the Company or the Insured. All arbitrable matters when the Amount of Insurance is in excess of Two Million and No/100 Dollars (\$2,000,000) shall be arbitrated only when agreed to by both the Company and the Insured. Arbitration pursuant to this policy and under the Rules shall be binding upon the parties. Judgment upon the award rendered by the Arbitrator(s) may be entered in any court of competent jurisdiction.

**15. LIABILITY LIMITED TO THIS POLICY; POLICY ENTIRE CONTRACT**

- (a) This policy together with all endorsements, if any, attached to it by the Company is the entire policy and contract between the Insured and the Company. In interpreting any provision of this policy, this policy shall be construed as a whole.
- (b) Any claim of loss or damage that arises out of the status of the Title or by any action asserting such claim shall be restricted to this policy.
- (c) Any amendment of or endorsement to this policy must be in writing and authenticated by an authorized person, or expressly incorporated by Schedule A of this policy.

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(continued)

- (d) Each endorsement to this policy issued at any time is made a part of this policy and is subject to all of its terms and provisions. Except as the endorsement expressly states, it does not (i) modify any of the terms and provisions of the policy, (ii) modify any prior endorsement, (iii) extend the Date of Policy, or (iv) increase the Amount of Insurance.

**16. SEVERABILITY**

In the event any provision of this policy, in whole or in part, is held invalid or unenforceable under applicable law, the policy shall be deemed not to include that provision or such part held to be invalid, but all other provisions shall remain in full force and effect.

**17. CHOICE OF LAW; FORUM**

- (a) Choice of Law: The Insured acknowledges the Company has underwritten the risks covered by this policy and determined the premium charged therefor in reliance upon the law affecting interests in real property and applicable to the interpretation, rights, remedies, or enforcement of policies of title insurance of the jurisdiction where the Land is located.

Therefore, the court or an arbitrator shall apply the law of the jurisdiction where the Land is located to determine the validity of claims against the Title that are adverse to the Insured and to interpret and enforce the terms of this policy. In neither case shall the court or arbitrator apply its conflicts of law principles to determine the applicable law.

- (b) Choice of Forum: Any litigation or other proceeding brought by the Insured against the Company must be filed only in a state or federal court within the United States of America or its territories having appropriate jurisdiction.

**18. NOTICES, WHERE SENT**

Any notice of claim and any other notice or statement in writing required to be given to the Company under this policy must be given to the Company at:

Chicago Title Insurance Company  
P.O. Box 45023  
Jacksonville, FL 32232-5023  
Attn: Claims Department

**END OF CONDITIONS**

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Agenda Bill No. 15-079

**TO:** Mayor Guier and City Council Members  
**FROM:** Amy Stevenson-Ness, City Clerk/Personnel Manager  
**MEETING DATE:** June 1, 2015  
**SUBJECT:** Approval of Letter of Agreement for Public Works Seasonal Maintenance Workers

---

**ATTACHMENTS:**

- Resolution No. 2015-261
  - LOA from Teamsters Local Union NO. 117
- 

**Previous Council Review Date:**

**Summary:** The City has a need for Seasonal Maintenance Workers. In the past, as is the case this year, this job has been approved and budgeted for.

The attached job description was not changed from what was approved and utilized in the past.

The job is expected to begin June 18, 2015 through September 30, 2015 as documented in the attached proposed Letter of Agreement.

The position will be paid at Range One (1) Step one (1) of the Collective Bargaining Agreement.

**Recommendation/Action:** Approve hiring two seasonal maintenance workers.

**Motion for Consideration:** “I move to approve Resolution No. 2015-261, authorizing the mayor to sign a letter of agreement with Teamsters Union, Local 117 for employment of Public Works Seasonal Maintenance Workers”

**Budget Impact:**

**Alternatives:**

**CITY OF PACIFIC  
WASHINGTON**

**RESOLUTION NO. 2015-261**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF  
PACIFIC, WASHINGTON, AUTHORIZING THE MAYOR TO SIGN A  
LETTER OF AGREEMENT WITH TEAMSTERS LOCAL UNION NO.  
117 FOR PUBLIC WORKS SEASONAL MAINTENANCE WORKERS**

---

**WHEREAS**, it is necessary for the City to hire seasonal workers to help the crew with the added City maintenance during the summer months; and

**WHEREAS**, the duration of the positions shall be for no more than 600 hours per position, from June 18, 2015 to September 30, 2015; and

**WHEREAS**, compensation for the positions will be Range One (1) Step One (1) of the Collective Bargaining Agreement; and

**WHEREAS**, the positions are covered by the Union and successful candidates will be required to join the Union by paying an initiation fee and dues during the period of time they will work in the jurisdiction; and

**WHEREAS**, all other terms and conditions of the Collective Bargaining Agreement will remain in full force and effect;

**NOW THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF  
THE CITY OF PACIFIC, WASHINGTON:**

**Section 1.**The City Council authorizes the mayor to sign a letter of agreement with Teamsters Local Union No. 117 to hire two seasonal maintenance workers per the approved job description.

**Section 2.**This Resolution shall take effect and be in full force upon passage and signatures hereon.

**PASSED BY THE CITY COUNCIL AT ITS REGULAR MEETING  
THEREOF ON THE 8<sup>TH</sup> DAY OF JUNE, 2015.**

CITY OF PACIFIC

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Leanne Guier, Mayor

FILED WITH THE CITY CLERK:  
PASSED BY THE CITY COUNCIL:  
EFFECTIVE DATE:  
RESOLUTION NO. 12-\*\*\*\*

**ATTEST:**

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**Amy Stevenson-Ness, City Clerk**

**Approved as to Form**

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**Sofia Mabee, City Attorney**

**FILED WITH THE CITY CLERK: 12.10.12  
PASSED BY THE CITY COUNCIL:  
EFFECTIVE DATE:  
RESOLUTION NO. 12-1222**

# LETTER OF AGREEMENT

By and Between

**CITY OF PACIFIC**  
(Public Works and Clerical Employees)

And

**TEAMSTERS LOCAL UNION NO. 117**  
Affiliated with the  
International Brotherhood of Teamsters

---

**Re: Seasonal Maintenance Worker**

The City and the Union agree to a "Seasonal Maintenance Worker" position that is intended to augment the Public Works crew by performing work that is seasonal in nature which will allow the regular Public Works members to dedicate their time to tasks and projects that require a greater skill level.

This position(s) shall be permitted to perform work within the Public Works jurisdiction limited to those duties as described in a job specification that the parties have agreed to. The position(s) may be filled beginning Monday, June 18<sup>th</sup> and may remain staffed through Friday, September 30. The position will be paid at Range One (1) Step one (1) of the Collective Bargaining Agreement.

The position is covered by the Union and therefore successful candidates will be required to join the Union by paying an initiation fee and dues during the period of time they will work in the jurisdiction. The initiation fee will be set at one-hundred dollars (\$100.00) and the dues will be 1.3% of the hourly rate.

This Letter of Agreement covers the period listed herein for the year 2015 and will expire at the end of the payroll cycle following September 30, 2015.

All other terms and conditions of the Agreement will remain in full force and effect.

**CITY OF PACIFIC, WA**  
**PUBLIC WORKS &**  
**CLERICAL EMPLOYEES**

**TEAMSTERS LOCAL UNION**  
**NO. 117, IBT**

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**LEANNE GUIER**  
Mayor

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**JOHN SCEARCY**  
Secretary-Treasurer

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**Date**

---

**Date**



Agenda Bill No. 15-080

**TO:** City Council Members  
**FROM:** Mayor Guier  
**MEETING DATE:** June 1, 2015  
**SUBJECT:** 2015 AWC Annual Business Meeting Voting Delegates

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**ATTACHMENTS:** Letter from AWC

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**Previous Council Review Date:** N/A

**Summary:** The AWC Annual Business Meeting will be held in Wenatchee at the Annual Conference. AWC encourages the city to participate in the meeting by appointing voting delegates.

Mayor Guier and City Administrator Richard Gould will be in attendance at the Annual Conference and can participate in the meeting.

**Recommended Action:** Appoint Mayor Guier and City Administrator Gould as voting delegates representing the City of Pacific at the AWC Annual Business Meeting.

**Motion for Consideration:** "I move to appoint Mayor Guier and City Administrator Gould as voting delegates representing the City of Pacific at the AWC Annual Business Meeting on Thursday, June 25, 2015.

**Budget Impact:** None

**Alternatives:** Do not appoint voting delegates for the annual business meeting.



Date: May 20, 2015  
To: Mayor Leanne Guier, City of Pacific  
From: Francis Benjamin, AWC Board President  
Subject: 2015 AWC Annual Business Meeting

RECEIVED  
CITY OF PACIFIC  
MAY 26 2015  
CITY CLERK  
PERSONNEL MANAGER

AWC invites you to attend the annual **Business Meeting on Thursday, June 25, 2015, at the Wenatchee Convention Center**, in conjunction with the Annual Conference. The AWC Board of Directors strongly encourages your city to participate in the meeting by appointing voting delegates.

AWC bylaws allow each city to appoint up to three voting delegates. The bylaws do not specify the method or form cities must use to appoint delegates. If your city determines these appointments through council action, please share this information with your city council.

Each voting delegate will have one vote. Voting delegates have the opportunity to influence the operations of the Association by:

- Electing the members of the AWC Board of Directors, who play a critical leadership role in the success of the Association;
- Voting on potential amendments to the AWC bylaws, which govern the association's operations; and
- Approving the Statement of Policy, which provides the basis for policy recommendations by AWC's Legislative Priorities Committee, the Board and staff.

Once the Mayor, City Manager, or City Council has determined the city's voting delegates for 2015, please send their names and titles to Michelle Catlin, AWC Executive Assistant. The deadline for submitting voting delegate names is **Wednesday, June 17, 2015**. You may e-mail or fax this information to the attention of Michelle Catlin, Association of Washington Cities, to [michellec@awcnet.org](mailto:michellec@awcnet.org) or Fax: (360) 753-0149.

Additional information on the Annual Business Meeting, the AWC Board of Directors, and the Annual Conference can be found on the AWC's website: [www.awcnet.org](http://www.awcnet.org).

cc: City Clerk



AGENDA BILL NO. 15-081

**TO:** Mayor Guier and City Council Members

**FROM:**

**MEETING DATE:** June 1, 2015

**SUBJECT:** Council Goals and Objectives

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**ATTACHMENTS:** Goals and Objectives from City Council retreats

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**Previous Council Review Date:** N/A

**Summary:** At two City Council retreats, council members have discussed their goals and objectives for the City of Pacific. These goals/objectives are being brought back to Council for discussion to decide which boards and committees the items should be referred to and to draw up action items by the end of August.

**Recommended Action:**

**Motion for Consideration:**

**Budget Impact:** None

**Alternatives:**

**Year**  
2014

**Goal/Objective**

**Suggested Committee**

Complete review of municipal code	All Committees/Departments
Modernize city utilities/facilities	Public Works
Implement efficient organizational chart	
Grow Youth programs (Teens)	Community Services
Comprehensive look for dog park	Community Development/Public Works
Spay/Neuter Program	Community Services
Define business district	Community Development
Comprehensive update to Comprehensive Plan Citizen Input Identify potential growth area Planning for sustainable revenue	Community Development
Planning for more mixed use - Growth Management Act	Community Development
Street Improvement/maintenance plan	Public Works
Work with other jurisdictions re: mudslides	Public Works
Research viability of levy lid lift	Finance
Bus route sidewalks	Public Works
Centralize City Park	Community Development
Maintain pocket parks	Public Works
Add security cameras in city hall	Public Safety

2015

Road Study/Streets Comp plan and Development studies	Community Development/Public Works
Economic Study/Plan	Finance
Manufacturing Industrial Center	Community Development
Maintenance of existing trail	Public Works
City Hall complex plan	Community Development/Public Works
Refresher on City's goals and policy	
Develop City vision	
Creating consortium-style services	
Unfunded mandate compliance	
Dog park	Community Development/Public Works
Modernization of tech infrastructure	Technology
Five-year budget forecast	Finance
Five-year strategic plan	