



**PACIFIC CITY COUNCIL AGENDA**  
**Council Chambers - City Hall. 100 3<sup>rd</sup> Ave. SE**

**November 16, 2015**  
**Monday**

**Workshop**  
**6:30 p.m.**

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL OF COUNCIL MEMBERS**
- 3. ADDITIONS TO/APPROVAL OF AGENDA**
- 4. EXECUTIVE SESSIONS**

**A. For discussion of potential litigation per RCW 42.30.110 (1) (i)**

**B. For discussion of potential litigation per RCW 42.30.110 (1) (i)**

**5. DISCUSSION ITEMS**

- ( ) **A. AB 15-161: Reappointments to Planning Commission and Park Board of Commissioners (Mayor Guier) (10 min.)**
- ( ) **B. AB 15-155: Ordinance No. 2015-1914: Stormwater Rate Increase (Lance Newkirk) (10 min.)**
- ( ) **C. AB 15-156: Ordinance No. 2015-1915: Water Rate Increase (Lance Newkirk) (10 min.)**
- ( ) **D. AB 15-157: Ordinance No. 2015-1916: Sewer Rate Increase (Lance Newkirk) (10 min.)**
- ( ) **E. AB 15-160: Resolution No. 2015-300: Setting the date of a public hearing regarding the vacation of a portion of the Skinner Road Right-of-Way to Burlington Northern Santa Fe Railway. (Lance Newkirk) (10 min.)**
- ( ) **F. AB 15-158: Ordinance No. 2015-1917: Repealing Pacific Municipal Code 10.04.030 regarding the marking exemption of law enforcement vehicles. (John Calkins) (10 min.)**

( ) **G. AB 15-159: Ordinance No. 2015-1918-Adopting the tax levy for the** (10 min.)  
year 2016.  
(Richard Gould)

( ) **H. AB 15-162: Third Quarter Financial Reports** (5 min.)  
(Richard Gould)

**6. EXECUTIVE SESSION**

**A. For discussion of Collective Bargaining negotiations per RCW 42.60.140 (4)(a)**

**7. ADJOURN**

***Council may add other items not listed on this agenda unless specific notification period is required.***

Please turn off cell phones during meeting and hold your questions for staff until the meeting has been adjourned.

Meeting materials are available on the City's website at: [www.pacificwa.gov](http://www.pacificwa.gov) or by contacting the City Clerk's office at (253) 929-1105.

For ADA accommodations, please contact City Hall at (253) 929-1105 prior to the meeting. Thank you.