



City Council Minutes

Workshop
Monday, May 4, 2015
6:30 p.m.

CALL TO ORDER/PLEDGE OF ALLEGIANCE

Council President Walker called the regularly-scheduled meeting to order at 6:30 p.m. and led the Pledge of Allegiance.

ROLL CALL

Present: Council Members Garberding, Jones, Kave, Oliveira, Putnam, Walker, and Mayor Guier

Absent: Council Member Steiger,

STAFF PRESENT

City Administrator Richard Gould; Community Development Manager Jack Dodge, Public Works Manager Lance Newkirk, and City Clerk Amy Stevenson-Ness.

ADDITIONS TO/APPROVAL OF AGENDA

Council President Walker stated Item B will be moved ahead of Item A.

The amended agenda was approved unanimously by Council.

AGENDA ITEMS

- A. AB-15-058: Resolution No. 2015-268:** King County Flood District Flood Reduction Fund Application for financial assistance to open and close City Park.

Public Works Manager Lance Newkirk stated this grant application is moot as the funds to open and close the park have been budgeted through King County's budget.

Direction by consensus of Council: Move forward to the meeting on May 11, 2015.

B. AB 15-057: Discussion: Comprehensive Plan Amendments: Revisions to Chapter 3 – Natural Environment Element and Revisions to Chapter 8 – Transportation Element.

Community Development Manager Jack Dodge provided a presentation regarding comprehensive plan amendments. He advised that in January 2014, the City received a grant from the Department of Commerce for updates to the City's Comprehensive Plan. The contract called out for revisions to Chapter 3 – Natural Environment, Chapter 8 - Transportation, and Chapter 10 – Capital Facilities of the Comprehensive Plan.

The grant also required a major overhaul to the City's "Critical Areas" regulations. Due to a variety of factors (staff shortages, administrative issues), no work on the Comprehensive Plan updates commenced until earlier this year. The City requested a revision to the "Scope of Work" that would require updates only to the following chapters: Chapter 3 – Natural Environment, Chapter 8 – Transportation, and a revised "Critical Areas/Wetlands" map.

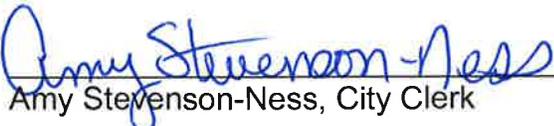
This was due to mandatory deadlines to meet State environmental review requirements and Department of Commerce (DOC) review requirements. The change to the Scope of Work was approved by DOC.

The Planning Commission has reviewed the proposed revisions over three separate meetings. At the Commission's March 24, 2015 public hearing, the Planning Commission voted to recommend approval of the revisions to Chapter 3 – Natural Environment and Chapter 8 – Transportation.

Direction by consensus of Council: Move forward to May 26, 2015, meeting to approve setting public hearing for June 15, 2015.

ADJOURN

Council President Walker adjourned the workshop at 7:58 p.m.



Amy Stevenson-Ness, City Clerk