



**PACIFIC CITY COUNCIL AGENDA**  
**Council Chambers - City Hall. 100 3<sup>rd</sup> Ave. SE**

**September 19, 2016**  
**Monday**

**Workshop**  
**6:30 p.m.**

- 1. CALL TO ORDER/PLEDGE OF ALLEGIANCE**
- 2. ROLL CALL OF COUNCIL MEMBERS**
- 3. ADDITIONS TO/APPROVAL OF AGENDA**
- 4. PRESENTATIONS**
  - ( ) A. Department Of Corrections/King County Work Crew Presentation**
  - B. Revenue Bonds and Engagement Letter Presentation**
  - C. Rate Study Presentation**
- 5. DISCUSSION ITEMS**
  - ( ) A. AB 16-069: Appointment to Board of Park Commissioners (5 min.)**  
**(Mayor Guier)**
- 6. ADJOURN**